

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

JACK ALAN HOFFMAN AND STELLA MAY HOFFMAN, as Trustees of THE HOFFMAN REVOCABLE FAMILY TRUST OF 1996

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

~~CURTIS NELSON~~ CENTURY OAK LAND CO., A Nevada Corporation

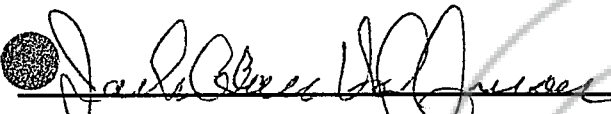
all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1220-21-510-234, specifically described as follows:

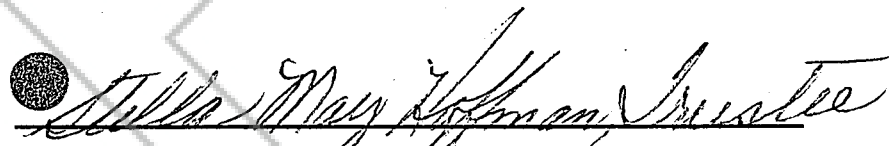
Lot 249, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as Document No. 66512, Official Records of Douglas County, State of Nevada.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 17<sup>th</sup> day of July, 2001

JACK ALAN HOFFMAN AND STELLA MAY HOFFMAN, as Trustees of THE HOFFMAN REVOCABLE FAMILY TRUST OF 1996

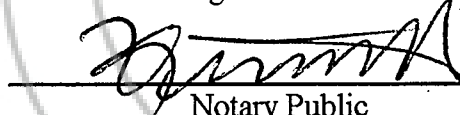
  
\_\_\_\_\_  
JACK ALAN HOFFMAN, Trustee

  
\_\_\_\_\_  
STELLA MAY HOFFMAN, Trustee

VI. CALIFORNIA  
STATE OF ~~NEVADA~~  
COUNTY OF VENTURA

On 7-17-01 personally appeared before me, a Notary Public,  
JACK ALAN HOFFMAN AND STELLA MAY HOFFMAN

who acknowledged that he executed the above instrument.

  
\_\_\_\_\_  
Notary Public

WHEN RECORDED MAIL TO:



Curtis Nelson  
1487 Mary Jo  
Gardnerville, NV 89410

The grantor (s) declare:  
Documentary transfer tax is \$ 53.30  
(X) computed on full value of property conveyed, or  
computed on full value less value of liens and  
encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 JUL 24 PM 3:08

LINDA SLATER  
RECORDER

\$ 700 PAID BC DEPUTY

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BK0701PG5930