A.P.N. # 07-072-030

R.P.T.T. \$ 0 # 8

ESCROW NO. 012207517

010201555 \$ 10

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE 12445 POMERADO PLACE SAN DIEGO, CA 92128

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

JOHN A. LOOP AND SHIRLEY M. LOOP, TRUSTEES OF THE LOOP FAMILY TRUST,

UTD 3/6/00

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN A. LOOP and SHIRLEY M. LOOP, husband and wife as community property with the right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 16, 2001

THE LOOP FAMILY TRUST, UTD 3/6/00

BY: JOHN A. LOOP
TRUSTEE

SHIRLEY M. LOOP

TRUSTEE

STATE OF [Als Hornica] ss.

COUNTY OF SAN DIEGO

This instrument was acknowledged before me on July 21 2001 by. JOHN A. LOOP and SHIRLEY M. (LOOP

Signature AMMu Z

Notary Public

KRISTA L. FORMO
COMM. 1256911
NOTARY PUBLIC - CALIFORNIA
SAN DIEGO COUNTY
My Comm. Expires Mar. 16, 2004

0519056 BK0701PG5980 Order No.:

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 3, of LAKE VILLAGE, UNIT NO. 2-A, as shown on the Official Map filed in the Office of the County Recorder of Douglas County, Nevada, on August 9, 1972, as Document No. 61076.

Assessment Parcel No. 07-072-030

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN DFFICIAL RECORDS OF DOUGLAS CO. NEVADA 2001 JUL 24 PM 3: 23

0519056

LINDA SLATER RECORDER PAID B DEPUTY

STEWART TITLE **Guaranty Company**

SCHEDULE A **CLTA PRELIMINARY REPORT** (12/92)

BK0701PG5981