

A.P.N. # 1420-28-401-001

010501337-70

R.P.T.T. \$ 83.85

ESCROW NO. 01021169

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Mr. and Mrs. Jason Cypher
P.O. Box 463
Gardnerville, Nevada 89410

GRANT, BARGAIN, SALE DEED

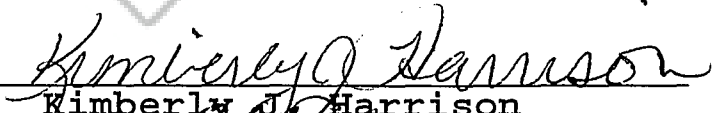
THIS INDENTURE WITNESSETH: That Kimberly J. Harrison and Shawn E. Harrison,
wife and husband

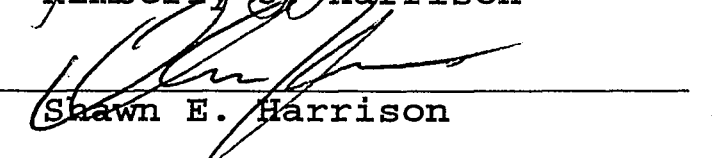
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
**JASON CYPHER and MONICA CYPHER, HUSBAND AND WIFE AS JOINT
TENANTS WITH RIGHT OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of MINDEN
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

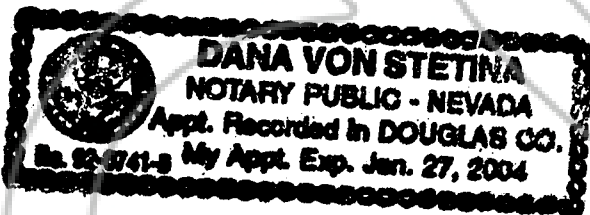
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 18, 2001



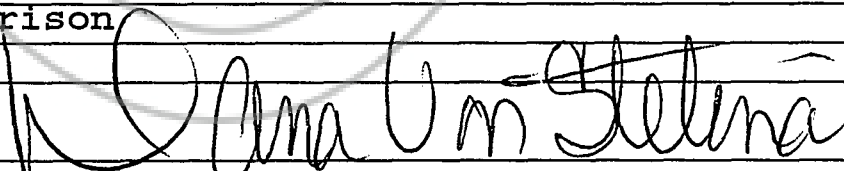
Kimberly J. Harrison


Shawn E. Harrison



STATE OF NEVADA }
 } ss.
COUNTY OF CARSON CITY }

This instrument was acknowledged before me on Jul 18, 2001,
by, Kimberly J. Harrison and Shawn E.
Harrison

Signature 

Notary Public

0519061
BK0701PG6038

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the
County of Douglas, State of Nevada, described as follows:

Being a portion of the Southwest 1/4 of the Southwest 1/4 of
Section 28, Township 14 North, Range 20 East, M.D.B. & M., more
particularly described as follows:

Parcel No. 3, as set forth upon that Parcel Map for Elsie N.
Colvin, recorded May 8, 1979, Book 579, Page 430, Document No.
32225, Official Records of Douglas County, Nevada.

Assessment Parcel No. 1420-28-401-001

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JUL 24 PM 3: 35

LINDA SLATER
RECORDER

\$ *gou* PAID *bc* DEPUTY

0519061

BK0701PG6039