

1420-07-210-008

# GRANT, BARGAIN AND SALE DEED

APN: 43-080-440

RPTT \$ 0.78

- Full Value
- Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, D.A. OTRANTO, TRUSTEE OF THE 1999 OTRANTO FAMILY TRUST, D.A. OTRANTO, TRUSTEE OF THE JEH TRUST DATED MARCH 23, 1999 AND, D.A. OTRANTO, TRUSTEE OF THE GREEN ACRE TRUST DATED MARCH 23, 1999

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to RICHARD M. OTRANTO and DARCY A. OTRANTO, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of Carson City, state of Nevada bounded and described as follows:  
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 16, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. D.A. Otranto Trustee  
D.A. OTRANTO, TRUSTEE

On July 19, 2001 personally appeared before me, a Notary Public,

D.A. OTRANTO, TRUSTEE

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature Charlene L. Hanover



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**  
 Name **RICHARD M. OTRANTO**  
 Street Address **3501 GREEN ACRES DRIVE**  
 City, State Zip **CARSON CITY, NV 89705**

**MAIL TAX STATEMENTS TO:**  
 Name **RICHARD M. OTRANTO**  
 Street Address **same as above**  
 City, State Zip

Order No. 00084766-201-CLH

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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A tract of land in and Northwest 1/4 of Section 7, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

BEGINNING at the West 1/4 corner of said Section 7,  
thence North 89°31'45" East 286.50 feet along the 1/4 section line of the TRUE POINT OF BEGINNING;  
thence North 89°31'45" East 236.50 feet along the 1/4 section line of the Southwest corner of Valley View Subdivision;  
thence North 0°10'45" East 360.12 feet along the West line of Valley View Subdivision;  
thence North 89°49'15" West 236.50 feet along the South line of proposed extension of Sage Street;  
thence South 0°10'45" West 362.80 feet along the Easterly line of proposed 50 foot street to the TRUE POINT OF BEGINNING.

Assessor's Parcel No.: 13-080-440

COOPER

REQUESTED BY  
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUL 24 PM 3:46

LINDA SLATER  
RECORDER

S. J. PAID A. DEPUTY

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