

A.P. NO. 0000-01-203-090  
Escrow No. 2001-48597-GB  
R.P.T.T. \$ -0- #8

**WHEN RECORDED MAIL TO:**

John Mangan  
PO BOX 4786  
Incline Village, NV. 89450

**MAIL TAX STATEMENT TO:**

Same as above

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John F. Mangan, or Successors in Trust, as Trustee of the JOHN F. MANGAN REVOCABLE TRUST dated June 1, 2000

do(es) hereby GRANT, BARGAIN and SELL to

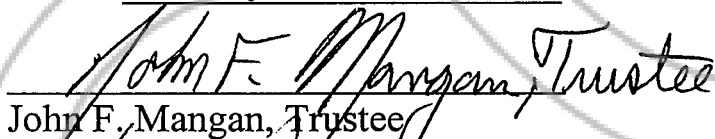
John F. Mangan, a married man as his sole and separate property

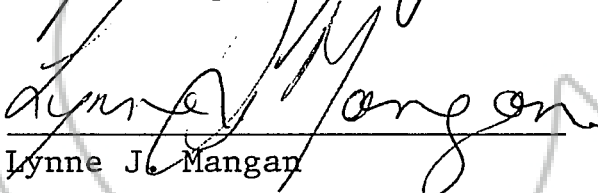
the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 31 in Block C, as shown on the map of GLENBROOK, UNIT NO. 3-A, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 13, 1980, as Document No. 45299, in Book 680 of Maps, Page 1269, and amended thereto recorded March 3, 1981 in Book 381 of Official Records, Page 117, as Document No. 53983, of Douglas County, Nevada..

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 18, 2001


  
John F. Mangan, Trustee

  
Lynne J. Mangan

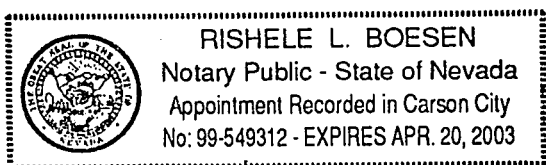
LYNNE J. MANGAN, wife of the Grantee herein, joins in the execution of this conveyance to divest of all her right title and interest in and to the herein described real property, community or otherwise, that she may have or be presumed to have by reason of her marriage to the Grantee herein.

STATE OF NEVADA  
COUNTY OF Carson City

This instrument was acknowledged before me on July 18, 2001, by John F. Mangan.

  
Notary Public

and Lynne J. Mangan.



0519079  
BK0701PG6173

COPY

REQUESTED BY  
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUL 24 PM 4: 23

LINDA SLATER  
RECORDER

\$ 8.00 PAID AL DEPUTY

0519079

BK0701PG6174