

20010403
01377

After recording, mail Grant Deed to:
Thomas J. Lawler and Martha J. Lawler, Trustees
Lawler Family Trust
561 Saddleback Drive
Marysville, CA 95901

WALTHER, KEY, MAUPIN, OATS
✓ COX & LEGOY
ATTORNEYS AT LAW
P. O. BOX 30000
RENO, NEVADA 89520

2

RPTT #8
-0-

Conveys Assessor's Parcel No.:
A Portion of 42-200-27

GRANT DEED

Thomas J. Lawler and Martha J. Lawler, husband and wife, hereby grant, transfer, and assign with full warranty of title to Thomas J. Lawler and Martha J. Lawler, as Trustees of the Lawler Family Trust, dated January 8, 2001, the real property located in County of Douglas, State of Nevada described as follows:

The Ridge Tahoe, Naegle Building, Summer Season, Odd Year Use, Week #33-137-14-72, Stateline, Nevada, more particularly described on Exhibit "A" attached hereto and made a part hereof by this reference.

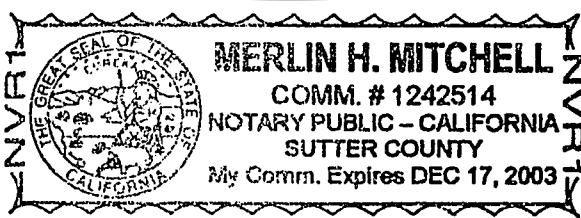
Dated this 24TH day of MARCH, 2001.

Thomas J. Lawler
Thomas J. Lawler

Martha J. Lawler
Martha J. Lawler.

STATE OF CALIFORNIA)
) ss.
COUNTY OF ~~EL DORADO~~ SUTTER)

On this 24TH day of MARCH, 2001, before me, MERLIN H. MITCHELL, a Notary Public, personally appeared Thomas J. Lawler and Martha J. Lawler, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the foregoing Grant Deed, who acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the Grant Deed, they executed it.



Merlin H. Mitchell
Notary Public

0519083

BK0701PG6198

WALTHER, KEY, MAUPIN, OATS, COX & LEGOY, ATTORNEYS AT LAW, RENO, NEVADA

20010403
.01377

EXHIBIT "A" (33)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada; excepting therefrom Units 121 to 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 137 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week every other year in Odd-numbered years in the Summer "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-200-27



REQUESTED BY
Walter Key Maupin
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA *etal*

2001 JUL 25 AM 9:40

LINDA SLATER
RECORDER

\$ 800 PAID BC DEPUTY

0519083

BK0701PG6199