

PIN # 11-113-05

Loan No.: 138901-4

✓ Prepared by: NATASHA MCGOWAN
Household Mortgage Services
577 Lamont Road
Elmhurst, IL 60126

STATE OF NEVADA
SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS,
Original Trustor is: PETER A. PETERSON

Original Trustee is:
BENEFICIAL MANAGEMENT CORPORATION OF AMERICA
Original Beneficiary is:
BENEFICIAL MORTGAGE COMPANY OF NEVADA
Recorded in DOUGLAS, Nevada as
Document No., in Volume, Page, Deed of Trust Date:
DOC# 333884 BK 0394 PG 6650 MTG/DOT DT 3-29-94

LEGAL DESCRIPTION.....SEE ATTACHMENT "A" MADE A PART HEREOF
PARCEL NUMBER: 11-113-05

WHEREAS, the undersigned Beneficiary desires to substitute a
new Trustee under said Deed of Trust in place and stead of
BENEFICIAL MANAGEMENT CORPORATION OF AMERICA
Now, therefore, the undersigned hereby substitutes itself as
Trustee under said Deed of Trust and does hereby reconvey,
without warranby, to the person or persons legally entitled
thereto, the Estate now held by it thereunder.

Dated: July 18, 2001

BENEFICIAL MORTGAGE COMPANY OF NEVADA

Barbara Sedall
BARBARA SEDALL, Asst. Vice President

State of Illinois)
County of Dupage)

SEAL

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BK0701PG6205

On July 18, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared BARBARA SEDALL , personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN. C., a United States Corpora the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 18, 2001.



Notary Public/Commission Expires:

When recorded, please return to: Peter A Peterson
P O Box 7187
Stateline

NV 89449

NV505/NJM

◆◆◆◆◆
◆ "OFFICIAL SEAL" ◆
◆ SANDRA BARNES ◆
◆ Notary Public, State of Illinois ◆
◆ My Commission Expires 11/13/04 ◆
◆◆◆◆◆

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LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of DOUGLAS, State of Nevada, described as follows:

A portion of the Northwest 1/4 of Section 18, Township 13 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the West 1/4 corner of said Section 18; thence North $0^{\circ}23'38''$ East, along the Westerly line of said Section a distance of 352.11 feet; thence North $89^{\circ}38'45''$ East, a distance of 557.45 feet to the TRUE POINT OF BEGINNING; said point being further described as being the most Southeasterly corner of the parcel of land conveyed to Henry Thomas West, et ux in Deed recorded June 20, 1977 in Book 677, of Official Records at page 1222, Douglas County, Nevada, as Document No. 10288; thence continuing North $89^{\circ}38'45''$ East, a distance of 65.00 feet, thence North $20^{\circ}26'35''$ West a distance of 272.11 feet, thence South $69^{\circ}33'25''$ West, along the Southerly right of way line of Snowflower Circle, 50 foot in width a distance of 41.17 feet to a tangent curve concave to the Southeast and having a radius of 200 feet, thence Westerly along said curve through a central angle of $22^{\circ}55'06''$ an arc length of 80.00 feet, thence leaving said curve South $34^{\circ}21'57''$ East, a distance of 241.08 feet to the POINT OF BEGINNING.

Said land also known as Lot 2, Unofficial Kingsbury Acres Unit No. 4.

Assessors Parcel No. 11-113-05.

REQUESTED BY
Household Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUL 25 AM 10:09

LINDA SLATER
RECORDER

\$ 12⁰⁰ PAID BC DEPUTY

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