

APN: 03-080-27

**RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:**  
SCARPELLO & ALLING, LTD.

P.O. Box 3390  
Lake Tahoe, NV 89449-3390

**MAIL TAX STATEMENTS TO:**  
SHARON PURCELLO CHASE  
P.O. Box 10470  
Zephyr Cove, NV 89448-0470

R.P.T.T. \$ 110

APN: 03-080-27

**GRANT, BARGAIN AND SALE DEED**

COMES NOW, SHARON PURCELLO CHASE, Trustee of the SHARON PURCELLO CHASE TRUST, and does hereby GRANT, BARGAIN and SELL to ELK POINT INVESTMENTS, LLC, a Nevada limited liability company that certain part and parcel of real property situate in the County of Douglas, State of Nevada, identified as Assessor's Parcel No. 03-080-27 and as more particularly described on Exhibit "A" attached hereto and by this reference incorporated herein.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the Grantor has set her hand on the day and year first above written.

DATED this 11 day of July, 2001.

*Sharon Purcello Chase, Trustee*  
SHARON PURCELLO CHASE  
TRUSTEE OF THE SHARON PURCELLO  
CHASE TRUST

0519089  
BK0701PG6208

Lake Tahoe Office  
P. O. Box 3390  
Lake Tahoe, NV 89449-3390  
(775) 588-6676

Scarpello & Alling, Ltd.  
Attorneys At Law

Carson City Office  
600 E. William Street, Suite 300  
Carson City, NV 89701-4052  
(775) 882-4577


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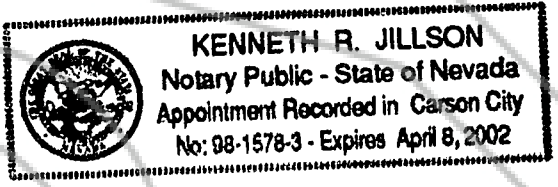
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STATE OF NEVADA )  
: SS.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on July 11, 2001, by SHARON PURCELLO CHASE, Trustee of the SHARON PURCELLO CHASE TRUST.

WITNESS my hand and official seal.

  
Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION

Order No.: 98020440

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Lot 2 of Subdivision No. 1, CAVEROCK COVE, LTD., TRACT, according to the official map thereof approved by the Board of County Commissioners of Douglas County, Nevada, on August 5, 1936, and filed in the office of the County Recorder of Douglas County, State of Nevada on the 26th day of September, 1936.

PARCEL 2:

On the East by the West or front line of said Lot No. Two (2) in subdivision No. One (1) of the aforesaid CAVEROCK COVE, LTD., TRACT; on the West by the low water line of Lake Tahoe; on the North by the North line of said Lot No. Two (2) extended Northwesterly to intersection with the low water line of Lake Tahoe and on the South by the South line of Lot No. 2, extended Northwesterly to intersection with said low water line of said Lake Tahoe.

Excepting therefrom any portion lying below the elevation 6223 feet Lake Tahoe Datum.

Assessors Parcel No. 03-080-27

REQUESTED BY

*Scarpello & Alling*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUL 25 AM 10:13

LINDA SLATER  
RECORDER

\$ *900* PAID. *BC* DEPUTY

0519089

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**STEWART TITLE**  
Guaranty Company