

Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT: United Electrical Services, Inc.

The undersigned did, on the 12th day of July, 2001, recorded in Book 0701 Page 2962 as Instrument No. 518201 in the Office of the County Recorder of Douglas County, State of Nevada, a Mechanic's Lien, by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate in the County of Douglas, State of Nevada, to wit:

(Set forth legal description described in original Mechanic's Lien)

OWNERS:

252 Water Canyon
Genoa, NV 89411

Dennis and Sandra Evenson

ASSESSOR'S PARCEL NO. (APN) 1319-10-311-004

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 23rd day of July, 2001

Signature 
Dennis L. Long
Print or type name here

Signature _____
Print or type name here

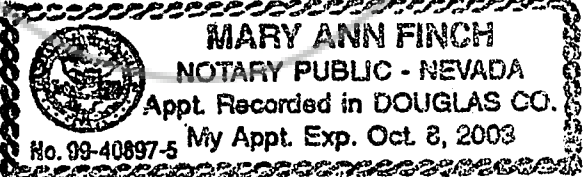
STATE OF Nevada)
COUNTY OF Douglas)
On this 23 day of July, 2001
personally appeared before me, a Notary Public
Dennis L. Long

RECORDING REQUESTED BY AND MAIL TO
NAME United Electrical Services, Inc.
ADDRESS 2240 Meridian Blvd, Ste A
CITY/ST/ZIP Minden, NV 89423
If applicable mail tax statements to

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

WITNESS my hand and official seal



NOTARY PUBLIC

(Notary Stamp) 
MARY ANN FINCH
NOTARY PUBLIC - NEVADA
Appt. Recorded in DOUGLAS CO.
No. 99-40897-5 My Appt. Exp. Oct. 8, 2003

Nevada Legal Forms, Inc. (702) 870-8977 • RELEASE, Mechanic's Lien • REL 114-G
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Consult an attorney if you doubt this forms fitness for your purpose.
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NAME _____
ADDRESS _____
CITY/ST/ZIP _____

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

REQUESTED BY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUL 25 AM 10:21

LINDA SLATER
RECORDER

 PAID  DEPUTY

0519091

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