

Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

United Electrical Services, Inc. hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$ 10,446.55 together with interest thereon at the rate of 24 % per annum from 04 / 20 / 01 (Amount of Claim)

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); **Dennis and Sandra Evenson**

3.) That Claimant did from 01 / 11 / 01, until 05 / 29 / 01, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) **Perform labor and supply materials for electrical wiring.**

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of, **Bill Garrison Construction**
P.O. Box 43, Genoa, NV 89411
(Address/City/State/Zip of Contractor)

5.) That the property upon which said lien is sought to be charged is situated in the City of **Genoa** County of **Douglas** State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known);
2261 Pioneer Trail
Genoa, NV 89411

ASSESSORS PARCEL NO. (APN #) 1319-10-211-004

In Witness Whereof, I/We have hereunto set my hand/our hands this 24 day of July xx 2001

(Signature of Claimant) [Signature]
Dennis L. Long
(Print or type name here)

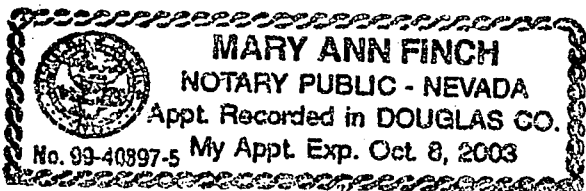
(Signature of Claimant) _____
(Print or type name here)

STATE OF NEVADA }
COUNTY OF Douglas }
SUBSCRIBED and SWORN to before me,
On this 24 day of July, xx 2001
personally appeared before me, a Notary Public.
Dennis L. Long

RECORDING REQUESTED BY AND MAIL TO
NAME **United Electrical Services, Inc.**
ADDRESS **2240 Meridian Blvd, Ste A**
CITY/ST/ZIP **Minden, NV 89423**
If applicable mail tax statements to
NAME
ADDRESS
CITY/ST/ZIP

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

MaryAnn Finch
(Notary Public)



(Notary Stamp)

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

REQUESTED BY United Elec Serv
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUL 25 AM 10:23

LINDA SLATER
RECORDER

\$ 7.00 PAID BC DEPUTY

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