APN=1320-33-715-035

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

ROBERT R. TRIPP 1329 BROOKE WAY GARDNERVILLE, NV 89410 R.P.T.T. \$ 0.00 \$\frac{1}{2} \gamma \quad \quad

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT R. TRIPP, a married man as his sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROBERT R. TRIPP, Trustee of the ROBERT R. TRIPP TRUST, dated December 29, 1992

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 50 in Block I as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-715-035

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 28, 2002

ROBERT R. TRIPP

STATE OF NEVADA	
COUNTY OF DOUGLAS SS.	
This instrument was acknowledged before me on Jun 28, 2001, by, ROBERT R. TRIPP	Roblet R Tripp
	IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
Signature MULLIMAN	2001 JUL 25 PM 3: 07
Notary Public	E IMPLA CLI STED

J. M. NEWMAN

Notary Public - State of Nevada

Appointment Recorded in County of Douglas
My Appointment Expires Feb. 15, 2005

D519114 RECORDER

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