

A.P.N. # 1320-33-716-006, 007, 009,
024, 026, 027, 037, 039, 050,
053 and 054
R.P.T.T. \$ 641.55
ESCROW NO. 010301872
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

WEST RIDGE HOMES, INC.
1528 HIGHWAY 395, STE. 215
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

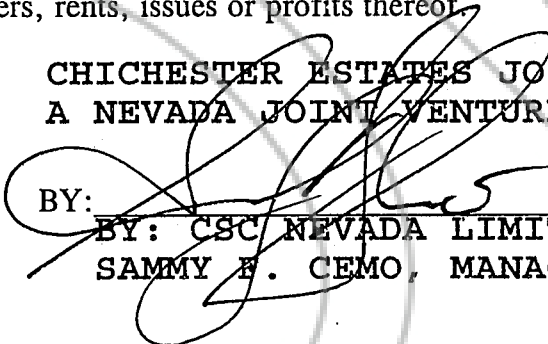
THIS INDENTURE WITNESSETH: That
CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED
LIABILITY, AND BOB F. SPENCE, A MARRIED MAN AS HIS SOLE AND
SEPARATE PROPERTY, AN INDIVIDUAL
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 18, 2001

CHICHESTER ESTATES JOINT VENTURE
A NEVADA JOINT VENTURE

BY: 
BY: CSC NEVADA LIMITED LIABILITY
SAMMY E. CEMO, MANAGER

BY: _____

STATE OF _____ }
 } ss.
COUNTY OF _____ }

This instrument was acknowledged before me on _____,
by _____

Signature _____
Notary Public

Please see ATTACHED CERTIFICATE 0519115

BK0701PG6377

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

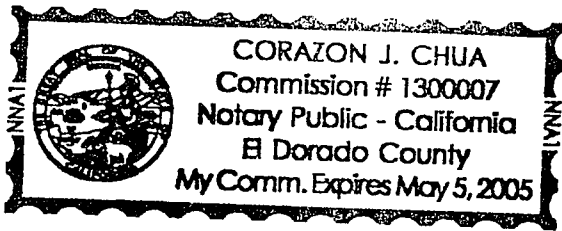
State of California

County of EL DORADO } ss.

On July 23, 2001, before me, CORAZON J. CHUA, Notary Public,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY F. CEMO,
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(ies), and that by his/~~her~~/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon J. Chua
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT, BARGAIN, SALE DEED

Document Date: 7/18/01 Number of Pages: 2

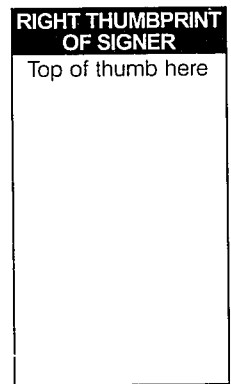
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: SAMMY F. CEMO

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: Manager

Signer Is Representing: CSC Nevada, LLC



0519115

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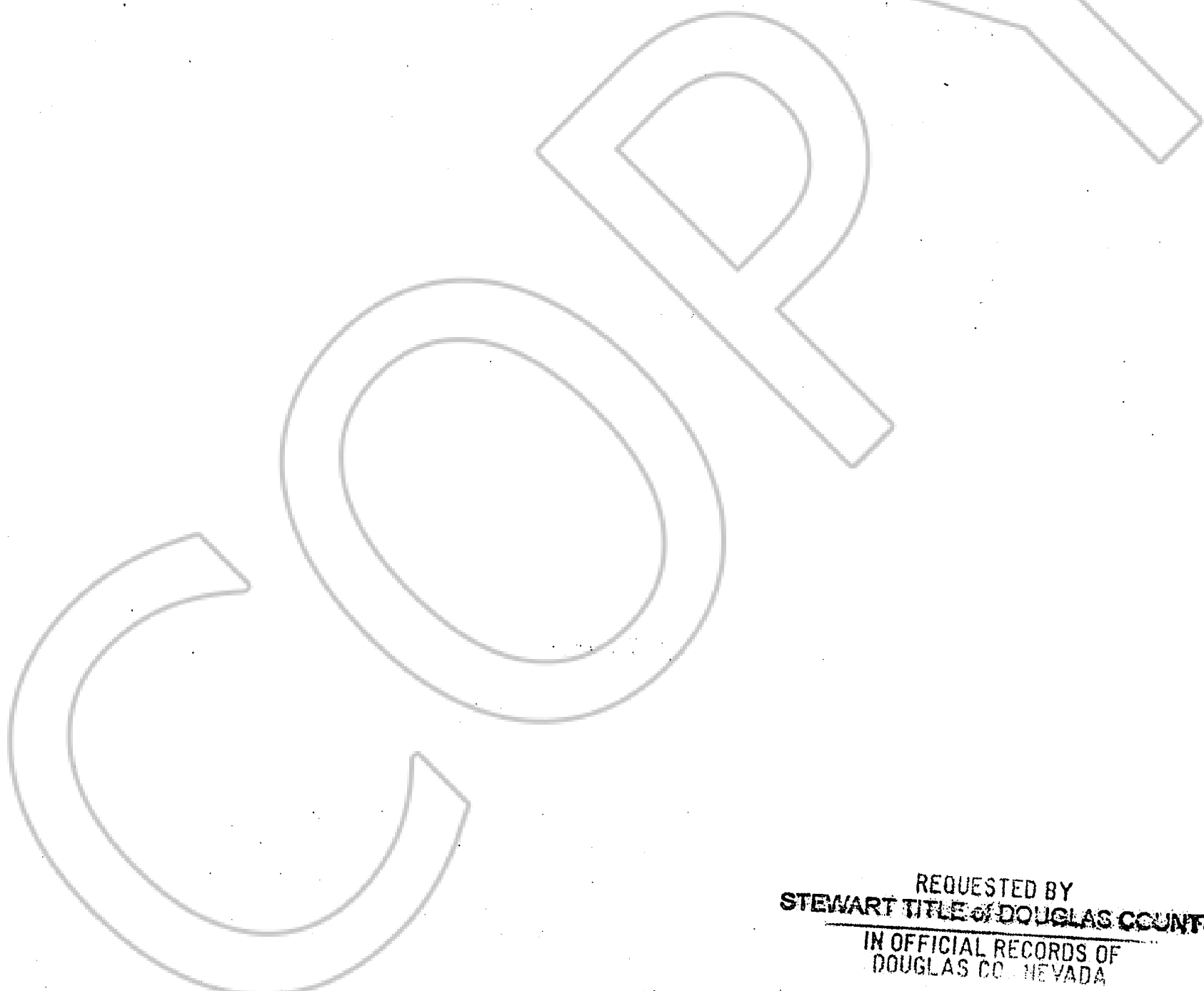
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010301872

Lots 6, 7 and 9, Block A; 24, 26, 27, 37 and 39, Block B; 50, 53 and 54, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199.

Assessors Parcel Number 1320-33-716-006, 1320-33-716-007, 1320-33-716-009, 1320-33-716-024, 1320-33-716-026, 1320-33-716-027, 1320-33-716-037, 1320-33-716-039, 1320-33-716-050, 1320-33-716-053, 1320-33-716-054



REQUESTED BY
STEWART TITLE & DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JUL 25 PM 3:18

LINDA SLATER
RECORDER

900
\$ PAID *BC* DEPUTY

0519115

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