

A.P.N. # 1220-24-401-006

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 286.00
ESCROW NO. 010701606
Full Value

GRANTEE
626 CLYDESDALE COURT
GARDNERVILLE, NV. 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LES C. MITCHELL** and **GEORGIA A. MITCHELL** (who acquired title as **GEORGIA C. MITCHELL**), husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICHARD J. RICKARD** and **JULIE M. RICKARD**, husband and wife, as **Joint Tenants**

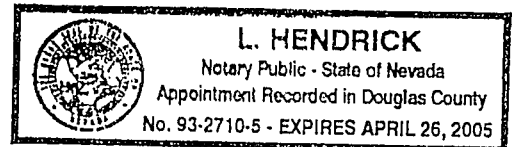
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southwest 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 18, 2001**

Les C. Mitchell
LES C. MITCHELL
Georgia A. Mitchell
GEORGIA A. MITCHELL

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 7-18-01,
by, LES C. MITCHELL and GEORGIA A. MITCHELL

Signature *L. Hendrick*
Notary Public

0519123

BK0701PG6420

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010701606

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southwest 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

Parcel B-2 as shown on Parcel Map No. 2 for DON and FRANCIE LOCKMAN, recorded May 23, 1990, in Book 590, Page 3603, as Document No. 226669, Official Records of Douglas County, Nevada, being a resubdivision of Parcel B as shown on the Parcel Map for DON and FRANCIE LOCKMAN, recorded December 14, 1989, Book 1289, Page 1422, Document No. 216450, Official Records of Douglas County, Nevada.

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REQUESTED BY
STEWART TITLE & DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JUL 25 PM 3: 31

LINDA SLATER
RECORDER

\$ 8.00 PAID BL DEPUTY

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