

1420-07-210-008

# GRANT, BARGAIN AND SALE DEED

APN: 13-080-440  
RPTT \$ -0- #8

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
RICHARD M. OTRANTO and DARCY A. OTRANTO, Husband and Wife

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
D.A. OTRANTO, TRUSTEE OF THE 1999 OTRANTO FAMILY TRUST, As to a 1/4 interest; D.A. OTRANTO,  
TRUSTEE OF THE JEH TRUST DATED MARCH 23, 1999, AS TO A 1/4 Interest and D.A. OTRANTO, TRUSTEE  
OF THE GREEN ACRE TRUST DATED MARCH 23, 1999 AS TO A 1/2 INTEREST

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
Carson City, state of Nevada bounded and described as follows:  
See Exhibit A attached hereto and made a part hereof.

**THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY  
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.  
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.**

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Dated: July 19, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

*Richard M. Otranto*  
RICHARD M. OTRANTO

On July 19, 2001 personally  
appeared before me, a Notary Public,

RICHARD M. OTRANTO & DARCY A. OTRANTO

*Darcy A. Otranto*  
DARCY A. OTRANTO

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature

*Charlene L. Hanover*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**

Name **RICHARD M. OTRANTO**  
Street **3501 Green Acres Drive**  
Address **Carson City, Nv 89705**  
City,State  
Zip

**MAIL TAX STATEMENTS TO:**

Name **RICHARD M. OTRANTO**  
Street **SAME AS ABOVE**  
Address  
City,State  
Zip

Order No. **00084766-201-CLH**

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0559247/19/01

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All that real property situate in the County of Douglas, State of Nevada, described as follows:

A tract of land in and Northwest 1/4 of Section 7, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

BEGINNING at the West 1/4 corner of said Section 7,  
thence North 89°31'45" East 286.50 feet along the 1/4 section line of the TRUE POINT OF BEGINNING;  
thence North 89°31'45" East 236.50 feet along the 1/4 section line of the Southwest corner of Valley View Subdivision;  
thence North 0°10'45" East 360.12 feet along the West line of Valley View Subdivision;  
thence North 89°49'15" West 236.50 feet along the South line of proposed extension of Sage Street;  
thence South 0°10'45" West 362.80 feet along the Easterly line of proposed 50 foot street to the TRUE POINT OF BEGINNING.

Assessor's Parcel No.: 13-080-440

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Deed, recorded in the office of the County Recorder of Douglas County, Nevada on July 24, 2001, as Document No. 519065, of Official Records.



REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 JUL 25 PM 3:44

LINDA SLATER  
RECORDER

\$ *800* PAID *BL* DEPUTY

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