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When recorded went to:
Stewart Title
1650 N. Lucerne
Minden - NV 89423

1 CASE NO.: 00-CV-0039
2 DEPT. NO.: II
3 Judge Hardesty, by Assignment
4
5

6 IN THE NINTH JUDICIAL DISTRICT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS
8

9 JACK R. WHITE, an individual, WITHDRAWAL OF NOTICE OF
10 Plaintiff, PENDENCY OF ACTION
11 vs. (NRS 14.017)
12 SIERRA COUNTRY, INC., etc.,
13 et al.,
14 Defendants.
15

16 Plaintiff, JACK R. WHITE, hereby withdraws the NOTICE OF
17 PENDING LITIGATION - LIS PENDENS ("Notice"), which was previously
18 recorded in the Office of the Douglas County Recorder, on
19 February 25, 2000, in Book 0200 of Official Records, pages 3810-
20 3812, as Document No. 0486847, affecting three parcels of real
21 property situate in the County of Douglas, State of Nevada,
22 described as follows:

23 Lot 21 of SIERRA COUNTRY ESTATES PHASE 2, a Planned
24 Unit Development, according to the map thereof, filed
25 in the office of the County Recorder of Douglas County,
State of Nevada, on January 27, 2000, in Book 0100,
Page 4088, Document No. 485130.

26 Together with a Private Access Easement set forth on
27 map of SIERRA COUNTRY ESTATES PHASE 2.

28 Assessor's Parcel No.: APN 19-430-260, commonly known
as 277 Sierra Country Circle

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1 * * *

2 Lot 22 of SIERRA COUNTRY ESTATES PHASE 2, a Planned
3 Unit Development, according to the map thereof, filed
4 in the office of the County Recorder of Douglas County,
5 State of Nevada, on January 27, 2000, in Book 0100,
6 Page 4088, Document No. 485130.

7 Together with a Private Access Easement set forth on
8 map of SIERRA COUNTRY ESTATES PHASE 2.

9 Assessor's Parcel No.: APN 19-430-270, commonly known
10 as 281 Sierra Country Circle

11 * * *

12 Lot 23 of SIERRA COUNTRY ESTATES PHASE 2, a Planned
13 Unit Development, according to the map thereof, filed
14 in the office of the County Recorder of Douglas County,
15 State of Nevada, on January 27, 2000, in Book 0100,
16 Page 4088, Document No. 485130.

17 Together with a Private Access Easement set forth on
18 map of SIERRA COUNTRY ESTATES PHASE 2.

19 Assessor's Parcel No.: APN 19-430-280, commonly known
20 as 285 Sierra Country Circle

21 The object of the action was to obtain a court decree
22 specifically directing defendants to convey ownership of this
23 real property to plaintiff, pursuant to the terms of a written
24 Land Purchase Agreement. This litigation has now been settled on
25 terms which provide for conveyance of the property to plaintiff.

26 Dated: July 10, 2001

27 SULLIVAN LAW OFFICES
28 A Professional Corporation

By: 

J. D. SULLIVAN
Attorney for Plaintiff,
JACK R. WHITE

1650 North Lucerne Street
Minden, NV 89423

Telephone: (775) 782-6915
Telecopier: (775) 782-3439

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STATE OF NEVADA

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) SS.

COUNTY OF DOUGLAS

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On July 10, 2001, before me, personally appeared J. D. Sullivan, personally known to me, or proven to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sharon Coates

Signature of Notary



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUL 26 AM 10:51

LINDA SLATER
RECORDER

\$ 9.00 PAID BC DEPUTY

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