

A.P.N. # 1219-10-002-022 &
1219-10-002-023, 1219-10-002-024
R.P.T.T. \$ 487.50
ESCROW NO. 010701647
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
423 CLAIRE COURT
GARDNERVILLE, NV. 89410

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SIERRA COUNTRY, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JACK R. WHITE, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 16, 2001**

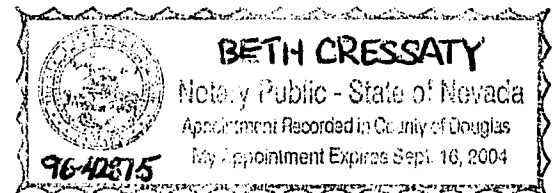
SIERRA COUNTRY, INC.
a Nevada corporation

BY: *William R. Tomerlin*
WILLIAM R. TOMERLIN
PRESIDENT

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on July 25, 2001,
by, WILLIAM R. TOMERLIN



Signature *Beth Cressaty*
Notary Public

0519234
BK0701PG6651

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010701647

Lots 21, 22 and 23 of SIERRA COUNTRY ESTATES, PHASE 2, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 2000, in Book 0100, Page 4088, Document No. 485130.

Together with a Private Access Easement set forth on map of SIERRA COUNTRY ESTATES PHASE 2.

APN 1219-10-002-022, 1219-10-002-023 and 1219-10-002-024

RESERVING THEREFROM all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUL 26 AM 10:53

LINDA SLATER
RECORDER

\$ 800 PAID BL DEPUTY

0519234

BK0701PG6652