A.P.N. #1420-28-310-004 195,00 149600 +94 R.P.T.T. \$\_ 010301963 ESCROW NO. \_\_\_\_ Full Value

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

> **JACKSON** P.O. BOX 865 MINDEN, NV 89423

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HOMECO 5 LLC

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DONALD JACKSON AND BONNIE JACKSON, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area State of Nevada, bounded and described as follows: County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

July 24, 2001 DATE:

HOMECO 5 LLC

M. OMOHUNDRO Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires March 15, 2002

BY: DONALD JACKSON

**MEMBER** 

**MEMBER** 

Nevada STATE OF

COUNTY OF\_DOUGLAS

**}** ss.

This instrument was acknowledged before me on by DONALD JACKSON and BONNIE

Notary Public

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## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 010301963

Lot 42, Block B, as shown on the Final Map #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 0500, Page 4445, as Document No. 492337, and as shown on Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.

ASSESSOR'S PARCEL NO. 1420-28-310-004

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 JUL 26 PM 3: 31

0519272 BK0701PG6820 LINDA SLATER RECORDER

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