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APN 1319-02-000-002

R.P.T.T. \$ #3

When Recorded Return to:
R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, NV 89423

WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE is made and entered into this 21st day of ^{July}~~June~~ 2001 between **Little Mondeaux Limousin Corporation** hereinafter referred to as "Grantor", and **Phat Pads, Inc., A Nevada Corporation**, hereinafter referred to as "Grantee".

WITNESSETH:

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee and for other good and valuable consideration, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents to remise, release and forever quitclaim unto the Grantees and to their heirs, successors and assigns forever, all of their right, title and interest in and to the following water rights which are on file in the Nevada State Engineer's Office:

That portion of the following Permits as listed below:

| Permit | Use | Irrigated Acres | Subdivision | Section | Township | Range | Notes |
|--------|------------|-----------------|-------------|---------|----------|-------|---|
| 53441 | As Decreed | 5.15 | NE1/4 SW1/4 | 2 | 13N | 19E | Carson River Right |
| 53441 | As Decreed | 0.28 | SE1/4 NW1/4 | 2 | 13N | 19E | Carson River Right |
| 53442 | As Decreed | 4.28 | NW1/4 SW1/4 | 2 | 13N | 19E | Carson River Right |
| 53443 | As Decreed | 5.45 | NE1/4 SW1/4 | 2 | 13N | 19E | Carson River Right |
| 53443 | As Decreed | 8.53 | NW1/4 SW1/4 | 2 | 13N | 19E | Carson River Right |
| 53443 | As Decreed | 0.8 | SW1/4 NW1/4 | 2 | 13N | 19E | Carson River Right |
| 53443 | As Decreed | 1.12 | SE1/4 NW1/4 | 2 | 13N | 19E | Carson River Right |
| 53450 | I & D | 12.81(12.81) | NW1/4 SW1/4 | 2 | 13N | 19E | (Portion Supplemental to Carson River rights) |
| 53450 | I & D | 10.06(10.06) | NE1/4 SW1/4 | 2 | 13N | 19E | |
| 53450 | I & D | 0.8(0.8) | SW1/4 NW1/4 | 2 | 13N | 19E | |
| 53450 | I & D | 1.4(1.4) | SE1/4 NW1/4 | 2 | 13N | 19E | |
| | | 25.61 | | | | | |

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee and to their successors, heirs and assigns forever.

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