010700962 APN 1319-02-000-002

When Recorded Return to:

R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2294 Minden, NV 89423

## WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE is made and entered into this 21st day of Une 2001 between Little Mondeaux Limousin Corporation hereinafter referred to as "Grantor", and Phat Pads, Inc., A Nevada Corporation, hereinafter referred to as "Grantee".

## WITNESSETH:

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee and for other good and valuable consideration, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents to remise, release and forever quitclaim unto the Grantees and to their heirs, successors and assigns forever, all of their right, title and interest in and to the following water rights which are on file in the Nevada State Engineer's Office:

That portion of the following Permits as listed below;

| That portion of the following i crimio as noted below, |            |                 |             |       |         |          |          |  |  |
|--|------------|-----------------|-------------|-------|---------|----------|----------|--|--|
| Permit   | Use        | Irrigated Acres | Subdivision |       | Section | Township | Range    | Notes  |  |
| 53441  | As Decreed | 5.15            | NE1/4       | SW1/4 | 2       | 13N      | 19E      | Carson River Right   |  |
| 53441  | As Decreed | 0.28            | SE1/4       | NW1/4 | 2       | 13N      | 19E      | Carson River Right   |  |
| 53442  | As Decreed | 4.28            | NW1/4       | SW1/4 | 2       | 13N      | 19E      | Carson River Right   |  |
| 53443  | As Decreed | 5.45            | NE1/4       | SW1/4 | 2       | 13N      | 19E      | Carson River Right<br>Carson River Right<br>Carson River Right<br>Carson River Right |  |
| 53443  | As Decreed | 8.53            | NW1/4       | SW1/4 | 2       | 13N      | 19E      |  |  |
| 53443  | As Decreed | 0.8             | SW1/4       | NW1/4 | 2       | 13N      | 19E      |  |  |
| 53443  | As Decreed | 1.12            | SE1/4       | NW1/4 | 2       | 13N      | 19E      |  |  |
| 53450  | I&D        | 12.81(12.81)    | NW1/4       | SW1/4 | 2 .     | 13N      | 19E      | (Portion<br>Supplemental to<br>Carson River rights)                                  |  |
| 53450  | 1 & D      | 10.06(10.06)    | NE1/4       | SW1/4 | 2       | 13N      | 19E      |  |  |
| 53450  | I&D        | 0.8(0.8)        | SW1/4       | NW1/4 | 2       | 13N      | 1 7 () [ |  |  |
| 53450  | I&D        | 1.4(1.4)        | SE1/4       | NW1/4 | 2       | 13N      | 19E      | Carson raver righte)   |  |
|  |            | 25.61           |             |       |         |          | •        |  |  |

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee and to their successors, heirs and assigns forever.

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| IN WITNESS WHEREOF, the Grantor has hereunto executed this Water Rights Quitclaim Deed the day and year first above written.   |
|--|
| Little-Mondeaux Limousin Corporation  Ronald L. Simek, President  STATE OF NEVADA ( )  COUNTY OF BOUGLAS )   |
| On this 21 day of, 2001, personally appeared before me, a Notary Public, Ronald Sumb, personally known to me to be the persons whose names are subscribed to the attached instrument who acknowledged that they executed the foregoing instrument. |
| Notary Public ( MY COMMISSION EXPIRES MARCH 24, 2006   |
|  |
| STEWART TITLE OF DOUGLAS COUNTY  IN OFFICIAL RECORDS OF DOUGLAS COLLIEVADA   |
| 2001 JUL 26 PM 3: 44 LINDA SLATER  |

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