Wheeler + Nielsen 1628 Second St 3 rd Floor Secraments CA 95814 RECORDING REQUESTED BY, AND WHEN RECORDED MAIL THIS DEED TO: JEFFERY MATHEW PARSONS ROBIN FERNANDEZ-PARSONS 9175 Jacaranda Way R.P.T.T. \$\_#8 Gilroy, California 95020 (Space above this line for Recorder's Use) APN: 40-360-02 **QUITCLAIM DEED** THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT THE DOCUMENTARY TRANSFER TAX IS \$0 (per NRS 375.090, Section 8). We, JEFFERY MATHEW PARSONS (ALSO KNOWN AS JEFF PARSONS) and ROBIN FERNANDEZ-PARSONS (ALSO KNOWN AS ROBIN F. PARSONS), formerly as joint tenants, now as community property, for NO CONSIDERATION, do hereby release, remise and quit claim to JEFFERY MATHEW PARSONS and ROBIN FERNANDEZ-PARSONS, Trustees, or their successors in trust, under the PARSONS FAMILY LIVING TRUST, dated August 9, 2000, and any amendments thereto, all of our right, title and interest in the following described real property, situated in COUNTY OF DOUGLAS, State of NEVADA: THAT REAL PROPERTY DESCRIBED IN EXHIBIT A, WHICH IS ATTACHED AND HEREBY INCORPORATED BY REFERENCE JEFFERM MATHEW PARSONS (ALSO KNOWN AS JEFF PARSONS) ROBIN FERNANDEZ-PARSONS (ALSO KNOWN AS ROBIN F. PARSONS) State of California, County of Santa Clara On June 26, 2001, 2000 before me, - Barbara C Boggs -, a notary public in and for the State of California, personally appeared JEFFERY MATHEW PARSONS (ALSO KNOWN AS JEFF PARSONS) and ROBIN FERNANDEZ-PARSONS (ALSO KNOWN AS ROBIN F. PARSONS), personally-known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he or/and she executed the same in his or/and her authorized capacity, and that by his and/or her signature on the instrument, the person(s), or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

> BARBARA C. BOGGS Commission # 1177083

Notary Public - California Santa Clara County

My Comm. Expires Apr 17, 2002

0519303 BK0701PG6979

Signature Barbara la

A timeshare estate comprised of:

## PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. Bl as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

## PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93496, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

## PARCEL 3:

An exclusive right to the use of a condominium unit and the nonexclusive right to use the real property referred to in subparagraph Parcel 2 above, during one "Use Week" within (a) of Parcel 1, and "use season" as that term is defined in the Prime of Time Share Covenants. Restated Declaration First Amended Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week " in the above-referenced "use season" as more fully set forth in the CCLR'S.

A Portion of APN 40-360-02

REQUESTED BY

(1) hooler + Nielsen

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2001 JUL 27 AM 10: 02

0519303

BK0701PG6980

LINDA SLATER
RECORDER

PAID BC DEPUTY: