CERTIFIED
When Recorded Return To: COPYORIGINAL FILED NO. 00-16000 3370 THOMAS R. BROOKSBANK, ESQ. Nevada Bar No. 002674 FEB 22 A11:48 :01 225 S. Arlington, Suite 1 Reno, Nevada 89501 EAST FORK JUSTICE COURT (775) 329-5114 Attorney for Plaintiff BY. 5 6 JUSTICE COURT OF EAST FORK TOWNSHIP DOUGLAS COUNTY, NEVADA

GREATER NEVADA CREDIT UNION,

Plaintiff,

vs.

Case No. 0

00-160CV

Dept No.

ERIN M. CAIN,

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& ASSOCIATES

ATTORNEYS AT LAW 17

A PROFESSIONAL CORPORATION

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Defendant(s).

ORDER AND JUDGMENT

Pursuant to the Stipulation for Judgment on file herein and good cause appearing therefor;

IT IS HEREBY ORDERED that judgment is entered on behalf of the plaintiff against defendant(s), ERIN M. CAIN, in the principal amount of \$400.00, plus prejudgment interest at the rate of 10.250% from April 1, 2000, plus attorneys fees of \$80.00, plus costs of suit.

00-02254-0

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	1	IT IS FURTHER ORDERED that plaintiff shall refrain from execution on th
	2	judgment provided the defendant(s) voluntarily pays plaintiff the sum of \$400.00
	Э	without interest, costs or attorney's fees pursuant to the following schedule:
	4	Commencing January 20, 2001, \$100.00 per month due on or before the
	5	20th day of each month and continuing thereafter until paid in full.
	6	In the event of the Defendant(s) default(s) under the stipulated payment plan
	7	Plaintiff shall be entitled to execute on the full judgment.
	8	Dated this <u>22</u> day of <u>FEB</u> , 2001
	9	Dated this _\(\triangle \alpha\) day of _\(\triangle \lambda\) (1 \(\triangle \lambda\) (1 \(\tr
	11	() then the
	12	JUSTICE OF THE PEACE
	13	Submitted By:
	14	BROOKSBANK & ASSOCIATES
	15	DROOKSBATTAR & ASSOCIATION
BROOKSBANK & ASSOCIATES	16	
ATTORNEYS AT LAW	17	THOMAS R. BROOKSBANK, ESQ.
A PROFESSIONAL CORPORATION	18	Attorney for Plaintiff
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	25	The Document to which this certificate is attached is a full, true and correct
	26	copy of the original on file and of record in my office.
	27	Date: Clerk of the East Fork Justice Co County of Douglas, State of Neva
	~	(Seal) , \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \

0519304 BK0701PG6982 Deputy Clerk



IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

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