RPTT\$ 11.70

A portion of APN: (1319-15-000-015

| #17-033-26-81 | DAVID WALLEY'S RESORT GRANT, BARGAIN, SALE DEED | | | | |
|---|---|---|---|--|---|
| THIS INDENTURE, made this PARTNERS LIMITED PARTNERSHIP, | 13th | | July Grantor and | , 20 <u>01</u> | between WALLEY'S |
| HARRY A. STEWART and MARC | GIE A. STEW | RT, husb | and and wi | fe as joint | tenants with |
| right of survivorship | | | | | |
| Grantee; | | | | | |
| | WITN | ESSETH: | | | |
| That Grantor, in consideration to paid to Grantor by Grantee, the receipt was Grantee and Grantee's heirs and assign particularly described on Exhibit "A" atta | whereof is hereby ns, all that certain | / acknowledo property loc | jed, does by tl ated and situa | nese presents gra ited in Douglas C | ant, bargain and sell unto t |
| TOGETHER with the tenement eversion and reversions, remainder and | | | | | appertaining and the |
| SUBJECT TO any and all matte eases, if any, rights of way, agreements Walley's Resort recorded on September Douglas County, Nevada, and which De TO HAVE AND TO HOLD all as Grantee's successors and assigns forey | s and the Declara r 23, 1998, in Boo eclaration is incor nd singular the p | ation of Time ok 998 at Pa porated here | Share Covena ge 4404 as Do in by this refe | ants, Conditions a ocument Number rence as if the sa | and Restrictions for David 449993, Official Records on the were fully set forth her |
| IN WITNESS WHEREOF, the | Grantor has exec | cuted this cor | veyance the o | day and year first | above written. |
| STATE OF NEVADA) COUNTY OF DOUGLAS) | Ву | a Nev : Valley Nevad | ada limited pa Partners, LLC a limited liabil | C, a ity company, | SHIP, |
| On the 14th day of Two ended to be an Authorized Agent of Sierra | , By ne, /n | : Sierra | ging general p Resorts Grou a limited liabil nager | p, LLC, a | |
| Resorts Group, LLC, a Nevada limited iability company and Manager of Valley Partners, LLC, a Nevada limited liability company and managing general partner | | By: | Kimberly B | rune (| |
| of Walley's Partners Limited Partnership a Nevada limited partnership, and she acknowledged to me that she executed the foregoing document on behalf of sai imited partnership. | 0, | | Authorized | | |
| Any Go Custia | // > | | AMY | E. CRATES | |

WHEN RECORDED MAIL TO

Name

Street City/State/ZIP

Notary Public

HARRY A. STEWART MARGIE A. STEWART 1521 DAYTON WAY RENO, NV 89502 AMY E. CRATES

Notary Public - State of Nevada

Appointment Recorded in County of Carson City

My Appointment Expires Dec. 28, 2004

0519324 BK0701PG7031 Inventory No.: 17-033-26-81

EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959 and 0509920, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in Even -numbered years in accordance with said Declaration.

A Portion of APN 1319-15-000-015

STEWART TITLE OF STED BY AS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

2001 JUL 27 AM 10: 42

0519324 BK0701PG7032 LINDA SLATER
RECORDER

SEPAID BEDEPUTY