

# Declaration of Homestead

(CHECK ONE)

(TYPE OR PRINT CLEARLY WITH BLACK PEN)

- MARRIED (filing joint declaration)
- MARRIED (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)

- Single, Widow or Unmarried Person
- Multiple Single Persons
- Single Head of Family
- Other: (Describe) \_\_\_\_\_

(CHECK ONE)  HOUSE     MOBILE HOME     CONDOMINIUM UNIT     TOWNHOUSE

Name on title of property: MICHAEL LEE DOANE

Do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: MICHAEL LEE DOANE

located at (street address) 1679 WINDMILL ROAD, GARDNERVILLE, NEVADA 89410

City of GARDNERVILLE, County of DOUGLAS, State of Nevada, and more particularly described as follows:

SEE EXHIBIT "A"

SUBDIVISION: N/A      PARCEL 1

LOT: N/A      BLOCK: N/A      PLAT BOOK: 699      PAGE NO.: 3626

DOCUMNET NO. 470481

ASSESSORS PARCEL NO. 1321-33-001-003

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, condominium unit, or townhouse as a Homestead.

The Undersigned person(s) do hereby certify and declare that there is no current Declaration of Homestead on file.

In Witness Whereof, I/We have hereunto set my hand/our hands on July 24, 2001

*Michael Lee Doane*  
Signature of Declarant

\_\_\_\_\_  
Signature of Declarant

MICHAEL LEE DOANE

(Print or type name here)

\_\_\_\_\_  
(Print or type name here)

STATE OF NEVADA )

) ss.

COUNTY OF DOUGLAS

) This instrument was acknowledged before me on

July 24, 2001

By MICHAEL LEE DOANE \*\*\*\*\*

*Carol Miller*  
(Signature of Notary Public)



My commission expires: December 1, 2004

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TO

NAME: MICHAEL LEE DOANE

ADDRESS: 1679 WINDMILL ROAD

CITY, STATE, ZIP: GARDNERVILLE, NV 89410

THIS SPACE FOR RECORDERS OFFICE ONLY

0519329

BK0701PG7045

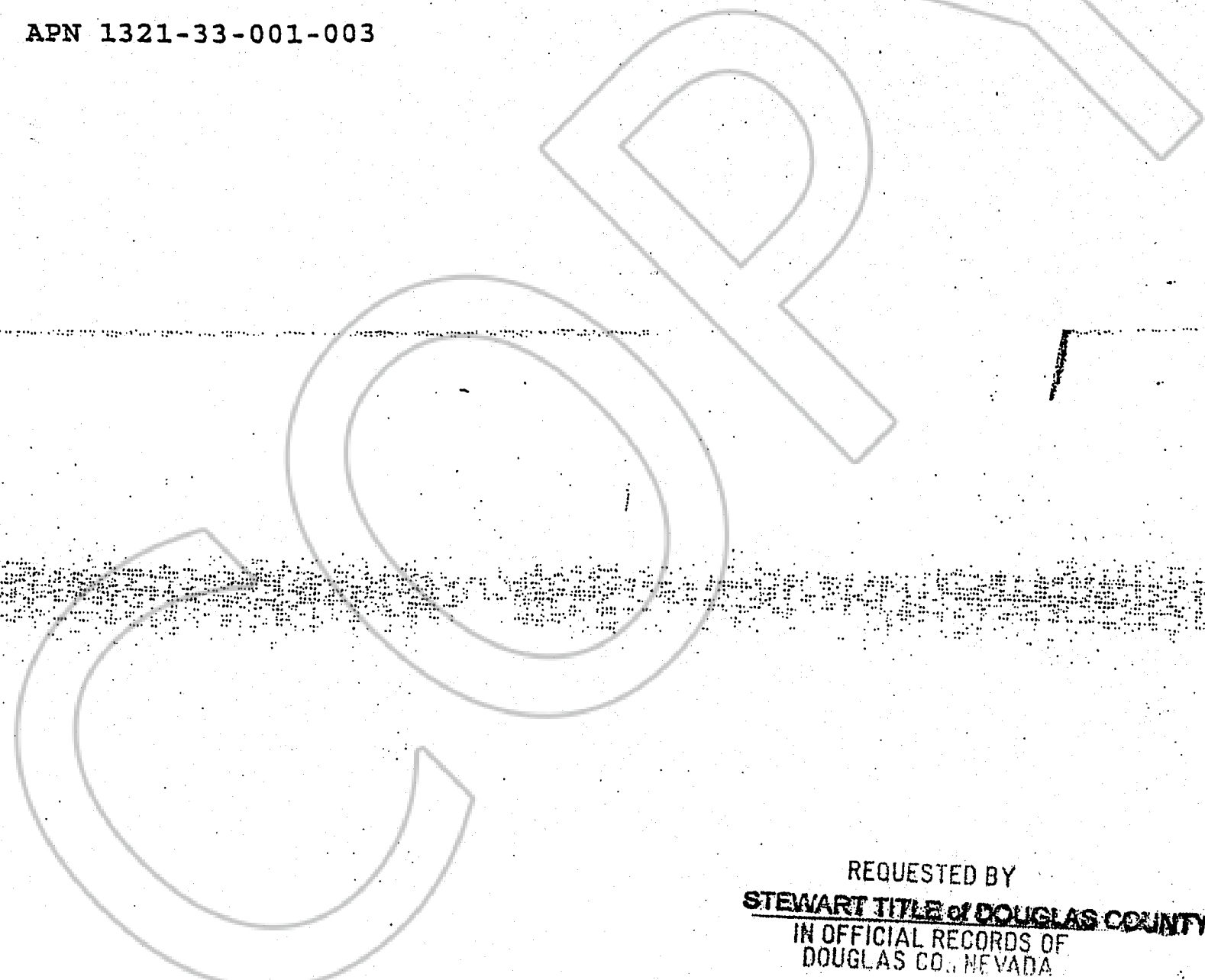
Exhibit "A"  
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

A parcel of land situate in the Northwest 1/4 of the Northwest  
1/4 of Section 33, Township 13 North, Range 21 East, M.D.B.&M.,  
more particularly described as follows:

Parcel 1, as set forth on that certain Parcel Map LDA 99-023  
for JERRY AND CAROL MILLER recorded June 17, 1999, in Book  
699, Page 3626, as Document No. 470481, of Official Records of  
Douglas County, State of Nevada.

APN 1321-33-001-003



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUL 27 AM 10: 50

LINDA SLATER  
RECORDER

\$ *J. O.* PAID *W.* DEPUTY

0519329

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