

ESCROW NO.

APN: 17 - 380 - 03

WHEN RECORDED, MAIL TO:

Lavonne F. Wilson
P.O. Box 113
Genoa, NV 89411

ABANDONMENT OF HOMESTEAD

I/WE Lavonne F. Hallahan - Wilson hereby abandon all claim by me/us as a homestead to the premises described hereinbelow, and hereby release and discharge the premises from any and all claim of homestead which recorded on 4-23-01, in Book D401, Page 5606, as Document No. 0512811 Official Records, Douglas County, Nevada.

The premises are situated in the County of Douglas State of Nevada, and are described as follows:

ATTACHED

Dated this 27th day of July 2001

Lavonne F. Hallahan - Wilson
Lavonne F. Hallahan - Wilson

State of Nevada
County of Douglas

This instrument was acknowledged before me on July 27, 2001, by Lavonne F. Hallahan - Wilson

Terry Lundergreen
Notarial Officer



0519350
BK0701PG7119

DESCRIPTION

that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Unit 3 Block A as said Lot and Block is set forth on the Final Map of GENOA LAKES PHASE 2, Planned Unit Development. Recorded June 2, 1994 in the Official Records of Douglas County Nevada as Document Number 338683

P.N. 17-380-03

that certain Exclusive Use and Landscape Easement described as follows:

beginning at the Southeasterly corner of Unit 3 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development, Document No. 338683 of the Douglas County Surveyor's Office, said point bears S. 78°02'22" W., 152.55 feet from 'Pie Point 'D' as shown on the Genoa Lakes Phase 2 Final Map; thence N. 83°19'56" W, along the Southerly line of said Unit 3, 56.33 feet to the TRUE POINT OF BEGINNING; thence N. 83°19'56" W., 64.00 feet; thence N. 19°35'27" W., 42.19 feet; thence N. 05°01'32" W., 32.97 feet; thence S. 83°19'56" E., 33.00 feet to the Southwesterly corner of Unit 4 of said Genoa Lakes Phase 2 Final Map; thence S. 83°19'56" E., along the Southerly line of said Unit 4, 50.33 feet; thence S. 06°40'04" W., 4.00 feet; thence S. 83°19'56" E., 9.69 feet; thence S. 06°40'04" W., 11.00 feet to a point on the Northerly line of said Unit 3; thence along the Northerly and Easterly boundary lines of said Unit 3 the following courses:

- N. 83°19'56" W., 64.00 feet;
- S. 06°40'04" W., 2.33 feet;
- N. 83°19'56" W., 2.00 feet;
- S. 06°40'04" W., 12.50 feet;
- S. 83°19'56" E., 2.00 feet;
- S. 06°40'04" W., 2.33 feet;
- S. 83°19'56" E., 21.67 feet;
- S. 06°40'04" W., 37.83 feet to the TRUE POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded at Document No. 512811, Book 0401 Page 5606, on April 23, 2001.

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0519350

REQUESTED BY
Lavonne Wilson
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 APR 23 PM 2:41

LINDA SLATER
RECORDER

\$ 8.00 PAID K2 CITY

116910512811

BK0401PG5607

COPY

REQUESTED BY

Laverne Hallahan Wilson

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUL 27 PM 12:45

LINDA SLATER
RECORDER

\$ 9.00 PAID BC DEPUTY

0519350

BK 0701 PG 7121