1320-13-000-008, 1320-14-002-001, 1320-14-002-015 & 016, 1320-23-001-001 THRU 004, 1320-23-001-009 THRU 012, 1320-23-002-003 THRU 015, 1320-24-001-001 THRU 006, 1320-24-002-007 1320-26-001-002 THRU 004 ASSESSORS PARCEL NO. (APN #)_

MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statues 108.221 to 108.246, inclusive

	NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural),
bel 1	ims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) ow, and states the following: That demand of Claimant after deducting all just credits and offsets, is $\frac{22,950.00}{15 / 01}$. together with interest thereon at the rate of $\frac{18}{9}$ % per annum from $\frac{06}{1}$ / $\frac{15}{1}$ / $\frac{101}{1}$. That the name of the owner(s) or reputed owner(s) of said property, is (are); (name of owners) $\frac{1}{1}$ Rolling J Ranch, LLC
3.	That Claimant did from 02 / 06 / 01 , until 4 / 27 / 01 , perform labor and/or supply materials as
	follows: (General statement of kind of work done or materials furnished, or both) Materials Testing
4. 5.	for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below. Claimant furnished work and materials under contract with, or at the request of: Michael Peloquin for SCM Homes That the property upon which said lien is being placed on is commonly known as: Grandview Estates Phase 1 City of Gardnerville , County of Douglas , State of Nevada, commonly known as and more particularly described as: (Set
	forth legai description):
	21th
In \	Witness Whereof, I/We have hereunto set my hand/our hands this 26th day of, 2001
Signature of Claimant Signature of Claimant	
<u>I</u>	Buzz Fitzpatrick, COO
Pri	nt or type name here Lunos and Associates, Inc. Print or type name here
ST	ATE OF NEVADA)
co	OUNTY OF)
	This instrument was acknowledged before me on (date)
Bv	(person(s) appearing before notary public) OARRY FITZ PATRICK
_	A CONTROL OF THE PROPERTY OF T
	NOTARY PUBLIC - NEVADA
мої Му	tary Public commission expires: //o/2604 Security Stamp Appt. Recorded in CARSON CITY Stamp Sta
in the state of	ORDING REQUESTED BY AND MAIL TAX STATEMENT TO THIS SPACE FOR RECORDERS USE ONLY
	DEDUIS REQUESTED BY AND MAIL TAX STATEMENT TO
Nai	me: Lumos and Associates, Inc. dress: 800 East College Parkway IN OFFICIAL PECOPOS OF
	y/State/Zip: Carson City, NV 89706 IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA
Oity	2001 JUL 27 PM 1: 36
Neva 3901 Las \	Use Charleston Boulevard Vegas, Nevada 89102 Llegalformsrus.com OD Consult an attorney if you doubt this forms fitness for your purpose. RECORDER LINDA SLATER RECORDER PAID A DEPUTY
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