

A.P.N. # 1320-30-110-008

R.P.T.T. \$ 248.30
ESCROW NO. 010301901
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

JOHNSON/O' SHAUGNESSY
1774 MAHOGANY DRIVE
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAMES M. THOMAS** and **BARBARA J. THOMAS**, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAVID P. JOHNSON**, a married man as his sole and separate property, as to an undivided 37.50% interest, **BRYN M. JOHNSON**, a married woman as her sole and separate property, as to an undivided 37.50% interest, and **TAM E. O'SHAUGHNESSY**, an unmarried woman, as to an undivided 25% interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 17, 2001

[Signature]

JAMES M. THOMAS
[Signature]

BARBARA J. THOMAS



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 7/25/01
by, **JAMES M. THOMAS and BARBARA J. THOMAS**

Signature *[Signature]*
Notary Public

0519371
BK0701PG7244

EXHIBIT "A"

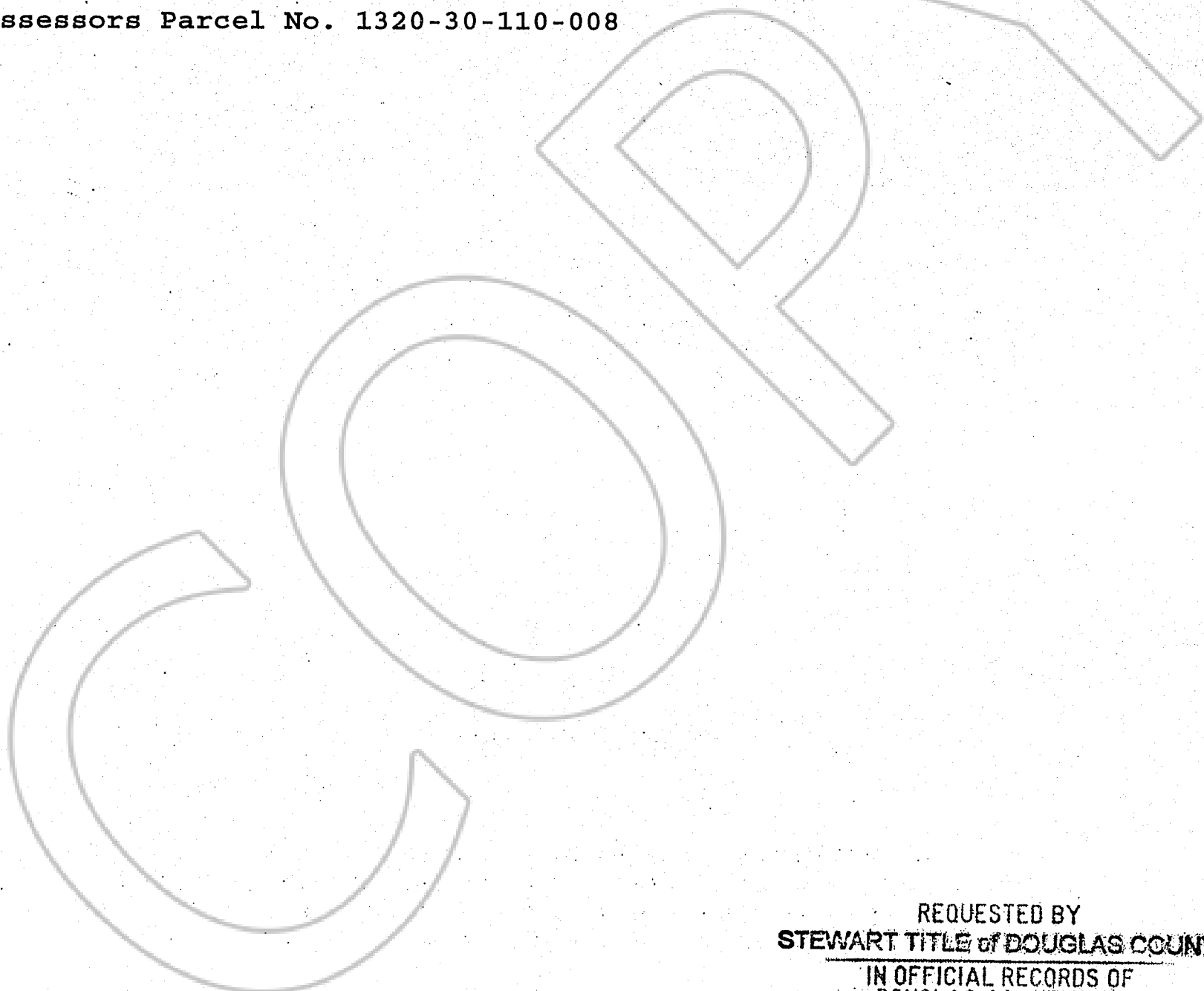
LEGAL DESCRIPTION

ESCROW NO.: 010301901

Lot 9, Block A, as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

Together with an undivided 1/21st interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

Assessors Parcel No. 1320-30-110-008



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUL 27 PM 3: 23

LINDA SLATER
RECORDER

\$ 800 PAID BC DEPUTY

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