A.P.N. #1320-30-110-008 R.P.T.T. \$ 0.00 EX#6 ESCROW NO. 010301901

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. & MRS. JOHNSON 1774 MAHOGANY DRIVE MINDEN, NV 89423

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID P. JOHNSON, a married man and spouse of Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BRYN M. JOHNSON, a married woman as her sole and separate property, as to an undivided 37.50% interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 7/26/01

DAVID P. JOHNSON

No co		M. OMOHUNDRO	
		Notary Public - State of Nevada Appointment Recorded in County of Douglas	
4	99-57872-5	My Appointment Expires March 15, 2002	

Nevada STATE OF COUNTY OF DOUGLAS

This instrument was acknowledged before me on by . DAVID P. JOHNSON by

Signature

Notary Publ

0519373

## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 010301901

Lot 9, Block A, as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

Together with an undivided 1/21st interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

Assessors Parcel No. 1320-30-110-008

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 JUL 27 PM 3: 25

LINDA SLATER
RECORDER

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