STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. & MRS. CARRUTHERS 1340 PETAR DRIVE GARDNERVILLE, NV 89410

	())	420	
ESCROW N	10. U	00302	439	
R.P.T.T. \$_	274	.30		
A.P.N. #	1320	-33-7	14-019	
	1711 T	Valu	A	

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MATTHEW R. CARRUTHERS and LYCIA M. CARRUTHERS, husband and wife joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 19, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN 1320-33-714-019

Signatufe

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise

DATE: June 28, 2001 SYNCON HOMES A NEVADA CORPORATION BY: ANDREW W. MITCHELL PRESIDENT BY: STATE OF Nevada COUNTY OF DOUGLAS SYNCON HOMES A NEVADA CORPORATION BY: ANDREW W. MITCHELL PRESIDENT BY: ANDREW W. MITCHELL STATE OF Nevada SS. COUNTY OF DOUGLAS	appertaining, and any reversions, remainders	, rents, issues or profits thereof.
PRESIDENT BY: STATE OF Nevada } } ss.		A NEVADA CORPORATION
} } }		PRESIDENT
This instrument was acknowledged before me on 1 - 14 - (3)	COUNTY OF DOUGLAS ss.	7 19 01

ANDREW W. MITCHELL

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2001 JUL 27 PM 3: 30

J. M. NEWMAN Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2005

0519376

LINDA SLATER RECORDER BKO701PG7270 \$ PAID BEDEPUTY