

A.P.N. # 1320-33-715-018

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

R.P.T.T. \$ 229.45  
ESCROW NO. 000302436  
Full Value \_\_\_\_\_

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**MR. & MRS. RICE**  
1331 GRANBOROUGH DRIVE  
GARDNERVILLE, NV 89410

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**WEST RIDGE HOMES, INC., A NEVADA CORPORATION**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**FRED W. RICE and ELEANOR L. RICE, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
Lot 26, Block H, as set forth on Final Subdivision Map No. 1006-7  
for Chichester Estates Phase 7, filed in the Office of the County  
Recorder of Douglas County, State of Nevada on October 13, 2000, in  
Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. **1320-33-715-018**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 25, 2001**

**WEST RIDGE HOMES, INC.**  
**A NEVADA CORPORATION**

BY: *Peter M. Beekhof, Jr.*  
**PETER M. BEEKHOF, JR.**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 7-27-01,  
by, PETER M. BEEKHOF, JR.

Signature *J. M. Newman*  
Notary Public



0519400  
BK 0701 PG 7435

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUL 27 PM 4:15

LINDA SLATER  
RECORDER

\$ *Two* PAID *Bl* DEPUTY