## NOTICE OF COMPLETION

APN //2/-35-002-015

TO WHOM IT MAY CONCERN:

(ESCROW NO. 00083623)

## NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

- 2. That said work was started on or about 12/22/2000 and was fully and actually completed on 7/23/2001
- 3. That the contractor commencing and completing said work was ED MAHONEY
- 4. That ANDREW J. BLADEN is the owner of said property, located at 960 CAVELTI RD, GARDNERVILLE, NV 89410.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

signature(s) this

IN WITNESS WHEREOF, I have affixed MY

day of JULY , 2001

ANDREW J. BLADEN

name

OWNER

STATE OF NEVADA

SS:

County of DOUGLAS

ANDREW J. BLADEN

being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of h own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

ANDREW J. BLADE

owner

Subscribed and sworn to before me

this 27 thday of July, 2001

NOTARY PUBLIC

WHEN RECORDED RETURN TO:

NAME WESTERN TITLE ADDRESS MINDEN BRANCH

**ADDRESS** 

CHARLENE L. HANOVER
Notary Public - State of Nevada
Appointment Reserved In County of Douglas
98-2969-6 My Appointment February 17, 2003

CHARLENE L. HANOVER

Notary Public - State of Nevada

Appointment Recorded in County of Douglas

98-2565-5

My Appointment Expires Jan. 27, 2003

0519457

Notocomp

## Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

The North 1/2 of the South 1/2 of the Southwest 1/4 of Section 35, Township 11 North, Range 21 East, M.D.B.&M.

Reference is made to Land Division Map recorded October 8, 1976, in Book 1076, Page 331, as Document No. 3830, Official Records of Douglas County, Nevada.

Reference is also made to Record of Survey recorded August 10,1978, in Book 878, Page 786, as Document No. 23906, Official Records of Douglas County, Nevada.

A.P.N. 35-310-05

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEYADA

2001 JUL 30 PM 12: 34

0519457 BK0701PG7649 LINDA SLATER
RECORDER

S PAID & DEPUTY