

# AFFIDAVIT

## CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT

COUNTY OF DOUGLAS

### MANUFACTURED HOME/MOBILE HOME INFORMATION

1. Owner/Buyer Name Jonathan C. Warren & Susan Warren
2. Physical location of home 3434 Tourmaline, Carson City, NV
3. Description: Manufacturer Champion Year 2000 Model 412  
Length 24 Width 52 Serial Number 11966AB
4. New lienholder (if any): Name: Capitol Commerce  
Address: 120 Martin Street, Reno, NV 89509
5. Unsecured personal property taxes are paid in full through fiscal year 2000/01. Amount \$308.40

### LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

1. Assessor's Parcel Number ~~13-164-030~~ 1420-07-411-050
2. Legal Description: Lot 15 Block / Subdivision Ridgeview #1 Other

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

### PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Jonathan C. Warren (Date) 6-22-01  
Owner/Buyer

Susan Warren (Date) 6-22-2001  
Owner/Buyer

JONATHAN C. WARREN  
Print or Type Name

SUSAN WARREN  
Print or Type Name

On 6-22, 2001, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Douglas personally appeared Jonathan C. Warren and Susan Warren who acknowledged that he executed this affidavit.

Danielle E. Curtis Notary Public

PART 3. The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

WHEN RECORDED MAIL TO:

Warren  
490 Ranchview Cir.  
Carson City, NV 89705

FOR RECORDER'S USE ONLY

Dion Dork 7-30-01  
Signature of county assessor (Date)

PJP Appraiser  
Print Name/Title

REQUESTED BY  
FIRST AMERICAN TITLE CO. -  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUL 30 PM 4:41

LINDA SLATER  
RECORDER

0519533  
BK 0701 PG 7937

\$ 700 PAID BC DEPUTY

### DISTRIBUTION

Send recorded affidavit, all related documents and a check for \$20 to: Manufactured Housing Division  
2501 E Sahara Ave #204 Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Eureka, Lincoln and Mineral County. Also in Carson City) 5.30.00