

A.P.N. # 1420-28-113-002

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ # 8 0
ESCROW NO. 010801725
Less Liens & Encumbrances

✓ **MR. ADN MRS. BOOTH**
2962 SAN MATEO DRIVE
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHARLES A. BOOTH AND CHARLOTTE C. BOOTH,**
HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

CHARLES A BOOTH AND CHARLOTTE C. BOOTH, TRUSTEES OF THE BOOTH
FAMILY TRUST U/D/T/ 8/6/91

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of **MINDEN**
County of **DOUGLAS** State of Nevada, bounded and described as follows:

Lot 226, Block E, as shown on the Final Map #PD99-02-04 for
SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED UNIT DEVELOPMENT,
recorded in the Office of the County Recorder of Douglas
County, Nevada, on May 19, 2000, in Book 0500, Page 4445, as
Document No. 492337, and as shown on Certificate of Amendment
recorded November 30, 2000, in Book 1100, Page 6042, as

~~Document No. 504169~~
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 31, 2001**

Charles A. Booth

CHARLES A. BOOTH

Charlotte C. Booth

CHARLOTTE C. BOOTH



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 7/31/01
by, CHARLES A. BOOTH and CHARLOTTE C.
BOOTH

Signature *Lori Mae Silva*

Notary Public

REQUESTED BY
Charles Booth

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUL 31 AM 11:47

0519588
BK 0701 PG 8151 \$ 7.00 PAID 45 DEPUTY
LINDA SLATER
RECORDER