

APN 1220-21-710-013

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 217.10, computed on full value of property conveyed.

**GRANT, BARGAIN, SALE DEED**

That **David Case, Surviving Joint Tenant** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Matthew E. Pierz and Christina I. Pierz, Husband and Wife as joint tenants** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

**Lot 6 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974 as Document No. 72456.**

**EXCEPTING oil, gas and mineral rights, as described in the Deed recorded January 6, 1977, as File No. 05940, Official Records.**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: July 17, 2001

  
David Case

STATE OF NEVADA )  
COUNTY OF Douglas )

On July 17, 2001 personally appeared before me, a Notary Public, David Case

who acknowledged that he executed the above instrument.

Signature Christine J. Stephenson  
(Notary Public)



WHEN RECORDED MAIL TO:  
Matthew E. Pierz  
686 Bluerock Road  
Gardnerville, NV 89410

REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUL 31 PM 2: 35

LINDA SLATER  
RECORDER

\$ 7.00 PAID BC DEPUTY

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BK 0701 PG 8266