AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT COUN	VTY OF
MANUFACTURED HOME/MOBILE HOME INFORMATION	
1. Owner/Buyer Name STEVEN A. BOHLER AND SHA	
2. Physical location of home 3815 Sandstone Drive,	
3. Description: Manufacturer BARON Year 19	
Length <u>52</u> Width <u>24</u> Serial Number <u>C</u>	B3361A/CB3361B
4. New lienholder (if any): Name: WELLS FARGO HOME	MORTGAGE, INC.
Address: 2865 Sunrise Blv	<u>d. #101, Rancho Co</u> rdova, CA
5. Unsecured personal property taxes are paid in full through fiscal	year 20 / . Amount \$ 95742
LAND MUST BE OWNED BY THE OWNER OF THE MANUFA	CTURED/MOBILE HOME
1. Assessor's Parcel Number 1022-10-001-003	
2. Legal Description: Lot 60 Block Subdivision Topaz	Other Unit 2
Ranch Esta	tes
ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPE	RTY MUST BE FORWARDED TO
THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CON	NVERTED TO REAL PROPERTY.
PART 2. OWNER/BUYER NOTARIZED SIGNATURES	
The undersigned, as owner(s)/buyer(s) of the above described manufactured	home/mobile home and owner(s) of
the land shown above, affirm that the running gear has been removed per NF	
installed in accordance with all state and local building codes and agree(s) to	
home to Real Property, understanding that any liens or encumbrances on the	unit may become a lien on the land.
	men!
Share share	n M. Bohler
Owner/Buyer (Date) Owner/Buyer	(Date)
Steven A. Bohler Sharon M	. Bonler
Print or Type Name Print or Type	Name
On 7 (23 (63 20 before mathe understand Nickey Public	CHANNE CHECKON
On 7/31/01, 20 before me the undersigned, a Notary Public,	SUZANNE CHEECHOV
in and for the State of Nevada. County of <u>DOUGLAS</u> personally appeared Steven A. Bohler and Sharon M. Bohler	Notary Public - State of Nevada Appointment Recorded in County of Douglas
DIVERSITY DOTLET	99-36456-5 My Appointment Expires June 25, 2003
who acknowledged that the yexecuted this affidavit.	100000000000000000000000000000000000000
Lyane Phecho Notary Public	Escrow #010101435
Make I Me Crub Notary Public	
DART 2. The share described bear will be alread on the most ton	WHEN RECORDED MAIL TO:
PART 3. The above described home will be placed on the next tax	Stewart Title Co.
roll of 2001/2002 County as real property	1650 N. Lucerne
upon receipt of the Real Property Notice. Notice: This conversion	Minden, Nevada 89423
is valid only if the above information is true and correct.	OR RECORDER'S USE ONLY
Debras- york 7-31-01	
Signature of county assessor (Date)	•
organiture of country assessor (Date)	
Assessor Clerk	
Print Name/Title	REQUESTED BY
Time (value) Time	OTENART TITLE OF DOUGLAS COUNT
	THE APPRICAL WELLINGS OF
DISTRIBUTION	DOUGLAS COL NEYADA
Send recorded affidavit, all related documents and	
	2001 JUL 31 PM 3: 24
a check for \$30 to: Manufactured Housing Division	
2501 E Sahara Ave #204 Las Vcgas, NV 89104	LINDA SLATER
(This document is for use in Douglas Esmeralda 05196	25 RECORDER
(This document is for use in Douglas, Esmeralda, Eureka, Lincoln and Mineral County.	PAINSC DEPUTY

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Also in Carson City)

5.30.00