STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

WEST RIDGE HOMES, INC. 1528 HWY 395, #215 GARDNERVILLE, NV

ESCROW NO	0.01	DB	500	88
A.P.N. #				

## NOTICE OF COMPLETION

Mus	t be filed within 15 days after comple	etion NRS 108.228
	Individual or Corporation	${f n}$
NOTICE IS HEREBY GIVEN:		
1. That the interest or estate stated i	n paragraph 3 below in the real pro	perty hereinafter described is owned by the
following:		
NAME	STREET AND NO.	CITY STATE
WEST RIDGE HOMES, INC.	1528 HWY 395, #215	GARDNERVILLE, NV
(If more than on A NEVADA CORPORATION,	e owner of the interest stated, the name and	address of each must be inserted.)
	and the second s	, if there is only one owner, and the full names
		tenants, as tenants in common or otherwise, if
there is more than one owner, are set fo		/ /
3. That the nature of the title of said	owner, or if more than one, then o	of said owner and co-owners is: In Fee.
(If other than fee, strike ou	t "In Fee" and insert for example "purchase	under contract of nurchase" or "lessee ")
4. That on the 3 day of	9,0,00	a work of improvement on the real property
hereinafter described was completed.	300	a work of improvement on the real property
5. That the name of the original con	tractor, if any, for such work of im	provement was WEST RIDGE HOMES,
INC.	process, is any, not such work or in	
(If no contractor for	work of improvement as a whole, insert "N	No Contractor.")
That the real property herein referred	to is situated in the City of	
County of DOUGLAS, NV	, State of Nevada and is	described as follows:
	\ \	
See Exhibit "A" attached hereto and b	y reference made a part hereof for	or complete legal description.
Commonly known as: 1363 G	androged Opiet	0
Read this note before signing		RIDGE HOMES, INC.
If more than one owner, only one need sign, pers	900 0110	01
or by an agent.	BY )	RXMR lloff
The owner or agent who signs the notice itself malso sign the verification below.	lst	PETER M. BEFAHOF, JR.
	VERIFICATION	
	nat he/she/they read the foregoing notice	ce and knows the contents thereof and the same
is true of his/her/their own knowledge.	/ /	
STATE OF NEVADA	,	I found I
STATE OF	B	PETER M. BEEKHØF, JR.
COUNTY OF DOUGLAS } ss.		
COUNTY OF		•
This instrument was acknowledged before n	ne on $\frac{1}{3}$	
by PETER M. BEEKE	HOF, JR'.	
		M. OMOHUNDRO
		Notary Public - State of Nevada
	1 ( N	Appointment Recorded in County of Douglas
Signature		99-57872-5 My Appointment Expires March 15, 2002
Notary Public	\ pvn7nlPi	68329

BK0701PG8329

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## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 010300488

Lot 10, Block F, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-814-007

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO. HEYADA

> 0519628 BK 0701PG8330

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LINDA SLATER RECORDER PAID BC DEPUTY