A.P.N. #1121-05-000-011 RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: R.P.T.T. \$ ESCROW NO. 01051705 Sarrison Any 156 W 395 Hay Gardnervelle av 89410 0/05/12013-10 GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That JAMES R. GARRISON AND PILAR E. GARRISON, HUSBAND AND WIFE AS JOINT TENANTS * * in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES RAY GARRISON AND PILAR ELENA GARRISON, HUSBAND AND WIFE AS JOINT TENANT * * * and to the heirs and assigns of such Grantee forever, all that real property situated in the County of State of Nevada, bounded and described as follows: see exhibit A" Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. July 30, 2001 DATE: ppt. Recorded in DOUGLAS CO. 7023.5 My Appt. Exp. Dec. D. 2003 STATE OF **COUNTY OF** This instrument was acknowledged before me on JAMES R. GARRISON and PILAR E. GARRISON GARRISON

Signature

Notary Public

0519672 BK0701PG8641 Order No.: 010502013, 01051705 Sheket A LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Parcel J of Section 5, Township 11 North, Range 21 East, M.D.B.&M.

Reference is hereby made to that certain Record of Survey Map for the United States Department of the Interior, Bureau of Land Management, recorded in the office of the Douglas County Recorder, State of Nevada, on March 20, 1992 in Book 392 at Page 3301 as File No. 273678, Official Records.

Assessors Parcel No. 1121-05-000-011

PARCEL 2:

An easement for ingress and egress over those portions of said land as described in Grant of Easement for Right-of-Way recorded in the office of the Douglas County Recorder on July 25, 1995 in Book 795 at Page 3585 as File No. 366767, Official Records.

> REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

> > 2001 JUL 31 PM 4: 52

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LINDA SLATER RECORDER

SCHEDULE A CLTA PRELIMINARY REPORT (12/92)