

010502013-70

Assignment of Deed of Trust

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is \_\_\_\_\_ P.O. BOX 12937, RENO, NV 89510-2937

\_\_\_\_\_ does hereby grant, sell, assign, transfer and convey, unto CITIMORTGAGE, INC. (herein "Assignee"), a certain Deed of Trust, dated July 30, 2001, made and executed by JAMES RAY GARRISON and PILAR ELENA GARRISON, HUSBAND AND WIFE

\_\_\_\_\_, to STEWART TITLE OF CARSON CITY \_\_\_\_\_ Trustee, upon the following described property situated in Douglas County, State of Nevada:

A PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

such Deed of Trust having been given to secure payment of One Hundred Forty Three Thousand Four Hundred Dollars

(Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 0701, at page 8643, as Instrument Number 519673 of the Official Records of Douglas County, State of Nevada

\_\_\_\_\_, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

STATE OF NEVADA, COUNTY OF Douglas ~~WASCOE~~

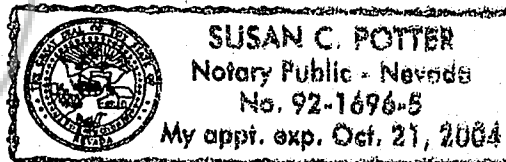
COLONIAL BANK (Assignor)

On this 30th day of July, 2001, before me a Notary Public in and for said State, personally appeared Carole Lee Challender, known to me to be the Vice President of the corporation that executed the instrument on behalf of said corporation, and she acknowledged to me that such corporation executed the same.

Carole Lee Challender  
Carole Lee Challender  
Vice President

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Susan C. Potter  
Notary Public  
Residing at Gardnerville  
Reno, Nevada  
My Commission Expires: Oct 21, 2004



(This area for official notarial seal)

Title Order No. 010502013,21705

Loan No. CRN0919

RECORDING REQUESTED BY  
**Colonial Bank**

SPACE BELOW THIS LINE FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO  
Colonial Mortgage Company  
P.O. Box 5627  
Montgomery, AL. 36103

0519674  
BK0701PG8660

*Exhibit A*  
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

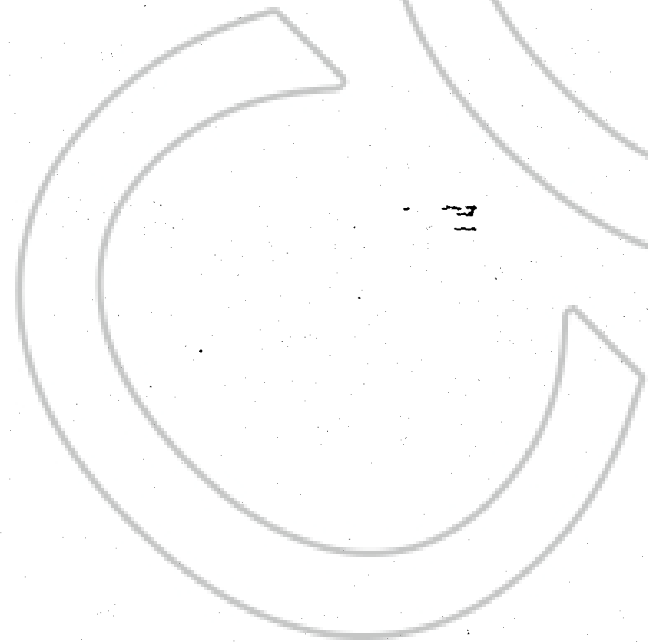
Parcel J of Section 5, Township 11 North, Range 21 East, M.D.B.&M.

Reference is hereby made to that certain Record of Survey Map for the United States Department of the Interior, Bureau of Land Management, recorded in the office of the Douglas County Recorder, State of Nevada, on March 20, 1992 in Book 392 at Page 3301 as File No. 273678, Official Records.

Assessors Parcel No. 1121-05-000-011

PARCEL 2:

An easement for ingress and egress over those portions of said land as described in Grant of Easement for Right-of-Way recorded in the office of the Douglas County Recorder on July 25, 1995 in Book 795 at Page 3585 as File No. 366767, Official Records.



REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUL 31 PM 4:55

LINDA SLATER  
RECORDER

\$800 PAID *BC* DEPUTY

0519674

BK0701PG8661