APN 1220-15-310-029 APN. 27-652-06

BK080160001

This Deed of Trust, made this_

DEED OF TRUST

Annie's Bail Bonds 212 E. Washington Carson City, NV 89701

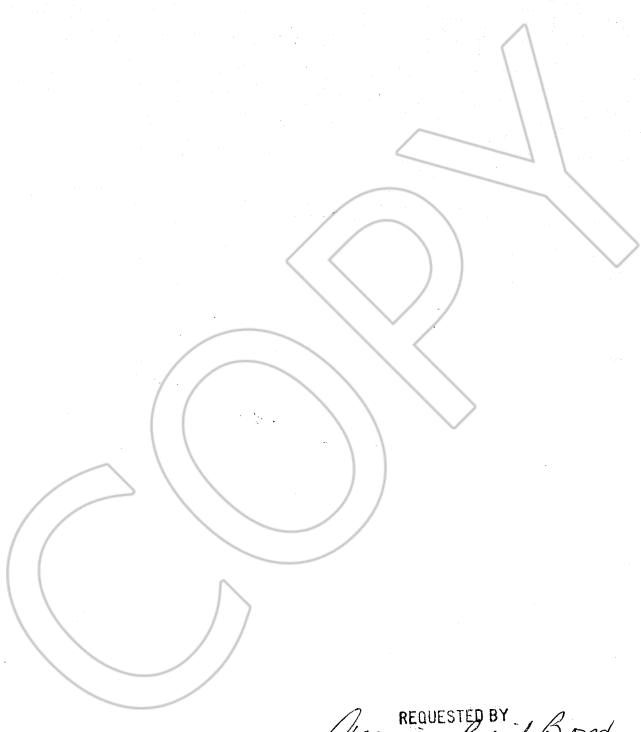
hereinafter called the TRUSTOR, and JUNE ANN REES, 212 E. Washington St. Carson City, NV 89701, hereinafter called the TRUSTEE, and ANNIE'S BAIL BONDS, hereinafter, called the BENEFICIARY: Above space for Recorder **Witnesseth:** That Trustor hereby grants to Trustee, in trust, with power of sale, being specifically limited to the purposes herein set forth and Trustee is specifically precluded from selling, conveying, or encumbering the subject real property, except for the benefit of the beneficiary, as set forth, all that property in the____ County of <u>Douglas</u>, State of <u>Nevada</u> described as: Lot 14, Block K, as said lot and block are shown on the map of.

Gardnerville Ranchos Unit No. 4, filed in the office of the County

Recorder of Douglas County, State of Nevada, on April 10, 1987 in Map Bush 1, Rage 056

Together with the appurtenances thereto and the rents, issues and profits thereof, and warranting the title to said premises. Filing No. 35814 TO HAVE AND TO HOLD the same unto said Trustee and his successors, upon the trusts hereinafter expressed, namely: FOR THE PURPOSE OF SECURING payment to the said Beneficiary of the monies due to and of all losses, damages, expenditures and liability suffered, sustained made or incurred by ANNIE'S BAIL BONDS, hereinafter called the Beneficiary (and as more fully set forth and described in a certain Bail Bond Agreement, which agreement is made a part hereof by references as though herein fully set forth) on account of, Cesar Rios Carrion. growing out of, or resulting from the execution of a certain bond on behalf of: in the matter of AND FOR WHICH AMOUNTS and the matters set forth in the said Bail Bond agreement, the presents are security. It is agreed and conditioned that a certificate signed by the Beneficiary at any time hereafter setting forth that the said bond has been declared forfeited or that a loss, damage, expenditures or liability has been sustained by the Beneficiary on account of the aforesaid Undertaking; the date or dates and amount or amounts of such loss, damages, expenditures and/or liability; that payment has been demanded of the party or parties on whose behalf the aforesaid Undertaking was or is about to be executed; and that such loss, damages, expenditures or determined liability has not been paid to the Beneficiary, shall be conclusive and binding on the Trustor, and shall be the warrant of the Trustee to proceed forthwith to foreclose and sell upon the security herein, and from the proceeds of sale (after deducting expenses including cost and search of evidence of title) pay to the Beneficiary the amount so certified, including interest at ten percent per annum from demand to date of payment and attorney's fees. IT IS FURTHER AGREED THAT: UPON Delivery of said Certificate to Trustee, Beneficiary may declare all sums or obligations secured hereby due and payable by delivery to Trustee of written declaration of default and demand for sale and of written notice of default and of election to cause to be sold said property, which notice Trustee shall cause to be duly filed for record. THE UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of default and of notice of sale hereunder be mailed to him at his mailing address opposite his signature hereto. Failure to insert such address shall be deemed a waiver of any request hereunder for a copy of such notices. SIGNATURE OF TRUSTOR STREET AND NUMBER STATE 1431 Muir Drive (aardnerville Corrine STATE OF SS. County of (Notarial Seal) 202/ before me, the Undersigned, a Notary Public in and for said County and State, personally appeared CAR INNE MINUET EDWARD E. GLASS known to me, to be lotary Public - State of Nevada the person whose name subscribed to the ppointment Received in County of Carson City within Instrument, and acknowledged to me that ≤ he ____executed lviy Appointment Expires June 15, 2003 the same. Witness my hand and official seal. 0519676

Notary Public in and for said County and State



REQUESTED BY

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

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0519676 BK0801PG0002 LINDA SLATER
RECORDER

PAID COEPUTY