



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

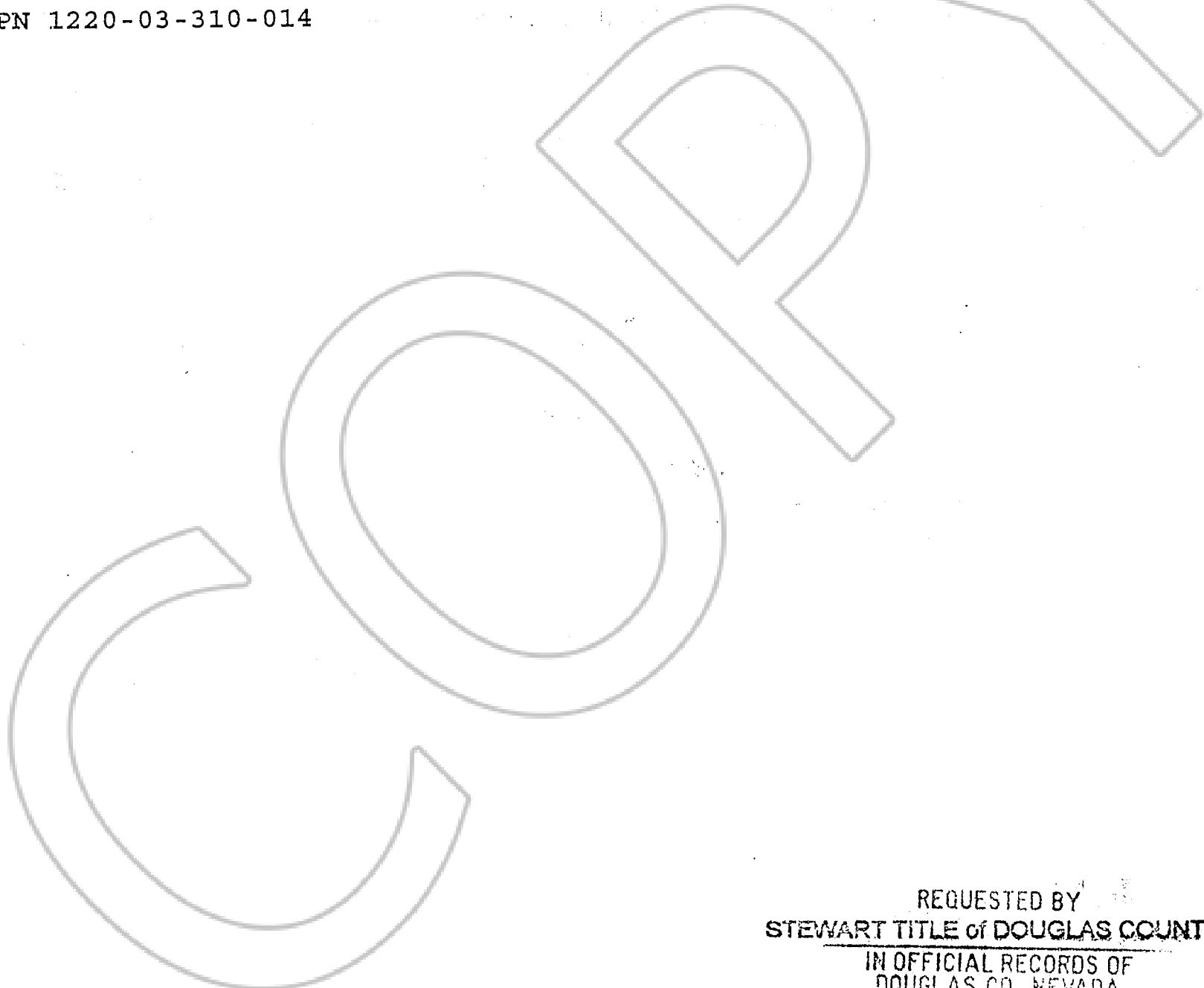
ESCROW NO.: 010701908

Being a portion of Section 3, Township 12 North, Range 20 East, M.D.B.&M., further described as:

Parcel 3A-2 as set forth on Parcel Map for Frank Scharo, recorded September 12, 1982, in Book 982, Page 970, as Document No. 71039 of Official Records of Douglas County, Nevada.

Said Parcel being situate within Parcel A, CARSON VALLEY INDUSTRIAL PARK, filed for record in the office of the Douglas County Recorder December 13, 1979, in Book 1279, Page 700, as Document No. 39584, Official Records.

APN 1220-03-310-014



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 AUG -1 AM 10: 35

LINDA SLATER  
RECORDER

\$ 700 PAID BL DEPUTY

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