APN 1420-67-112-029

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

BREZICKI

8233 Elgin Lane

000502464

00052082 ESCROW NO.

R.P.T.T. \$ 210.60 A.P.N.# 13-344-010 A.P.N. #

Full Value

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, A NEVADA CORPORATION \*

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOSEPH J. BREZICKI AND FRANCINE J. BREZICKI, HUSBAND AND WIFE AS JOINT TENANTS \* \*

City of CARSON CITY and to the heirs and assigns of such Grantee forever, all that real property situated in the County of MINDEN Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

June 05, 2001 DATE:

SYNCON HOMES,

A NEVADA CORPORATION

PRESIDENT

NOTARY PUBLIC - NEVADA ippt Recorded in DOUGLAS CO. 99-12022-5 My Appt. Exp. Dec. 9, 2003 

angela M. Smith

STATE OF COUNTY OF Douglas

This instrument was acknowledged before me on 6-5-2001 by, ANDREW W. MITCHELL

Signature

ANGELA M. (SMITH

05/9735 BK0801 PG 250

Order No.: 000502464

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot F6, in Block F, as shown on the Final Map #1007-3 of VALLEY VISTA ESTATES, PHASE 2 recorded in the office of the Douglas County Recorder, State of Nevada, on August 29, 1997, in Book 897, at Page 6072, as Document No. 420670, Official Records.

Assessors Parcel No. 13-344-010

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 AUG -1 PM 3: 44

LINDA SLATER RECORDER

\$800 PAID ABDEPUTY

0519735 BK0801PG0251

SCHEDULE A CLTA PRELIMINARY REPORT (12/92)