

A.P.N. # 1320-33-310-043

R.P.T.T. \$ 79.30  
ESCROW NO. 010301887  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**WEST RIDGE HOMES, INC.**  
**1528 HIGHWAY 395, STE. 215**  
**GARDNERVILLE, NV 89410**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED  
LIABILITY, AND BOB F. SPENCE, A MARRIED MAN AS HIS SOLE AND  
SEPARATE PROPERTY, AN INDIVIDUAL  
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 25, 2001**

**CHICHESTER ESTATES JOINT VENTURE**  
**A NEVADA JOINT VENTURE**

BY: *[Signature]*  
BY: **CSC NEVADA LIMITED LIABILITY**  
**SAMMY F. CEMO, MANAGER**

BY: \_\_\_\_\_

STATE OF \_\_\_\_\_ }  
  } ss.  
COUNTY OF \_\_\_\_\_ }

This instrument was acknowledged before me on \_\_\_\_\_  
by, **BY: CSC NEVADA LIMITED LIABILITY**

Signature \_\_\_\_\_  
Notary Public

*Pls. see ATTACHED CERTIFICATE.*

**0519738**

**BK0801PG0269**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

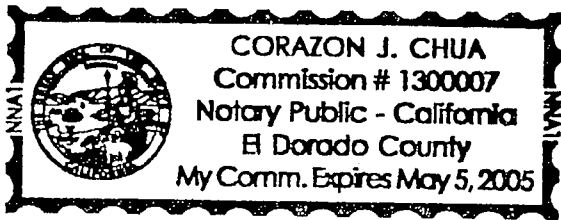
County of EL DORADO

} ss.

On July 26, 2001, before me, CORAZON J. CHUA Notary Public,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared \_\_\_\_\_  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon J. Chua  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: Grant, Bargain, Sale Deed Lot 7, Blk A, Ph 1 Chelchester Est.

Document Date: 7/25/2001 Number of Pages: 2

Signer(s) Other Than Named Above: \_\_\_\_\_

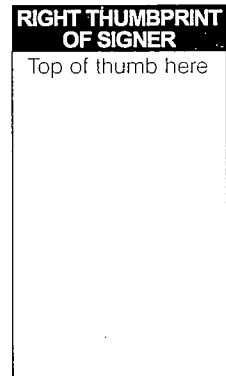
**Capacity(ies) Claimed by Signer**

Signer's Name: SAMMY F. CENO

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator

Other: manager

Signer Is Representing: CSC Nevada LLC



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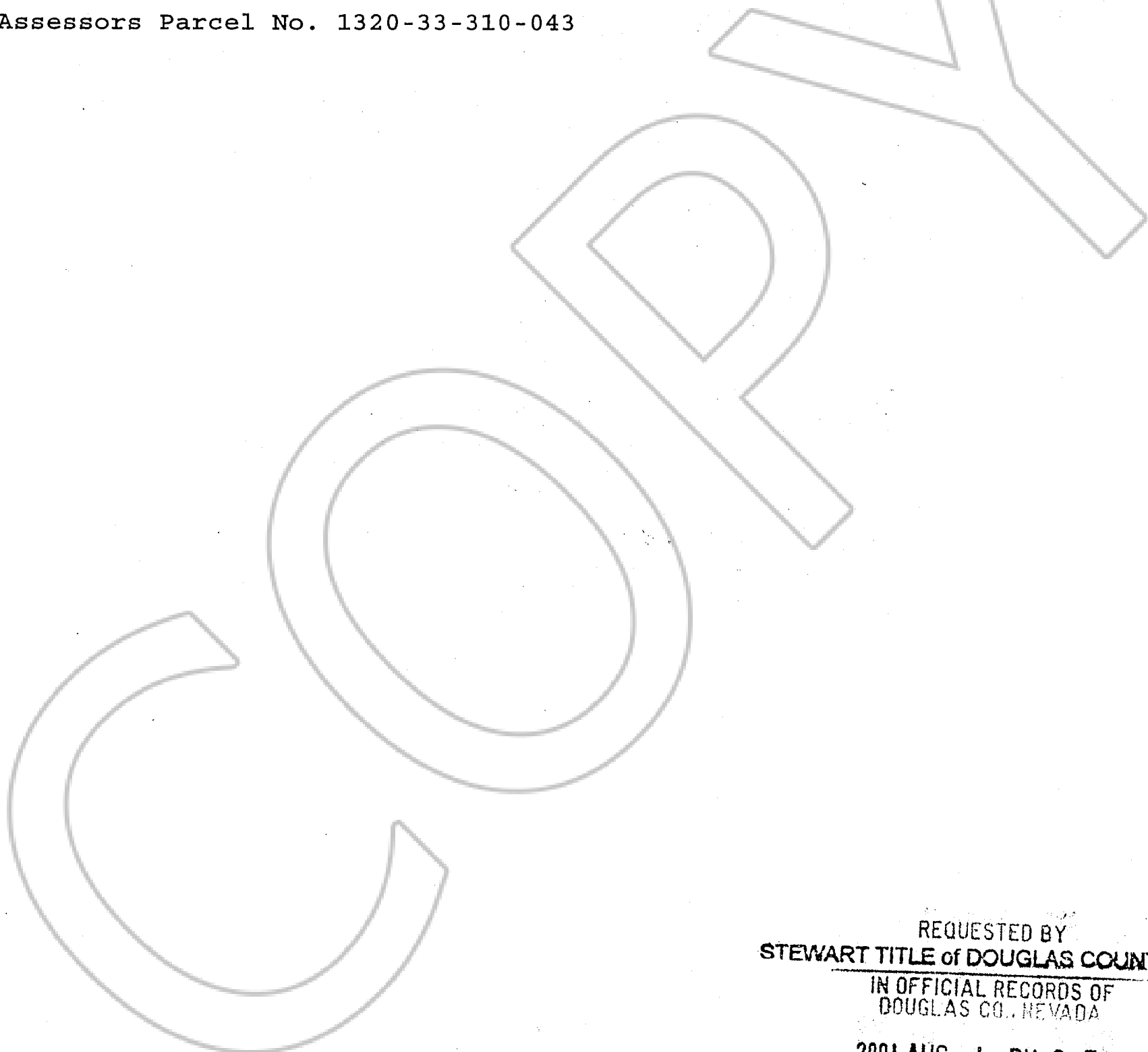
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010301887

Lot 7, Block A, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

Assessors Parcel No. 1320-33-310-043



REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 AUG -1 PM 3: 51

LINDA SLATER  
RECORDER

\$ *900* PAID *BC* DEPUTY

0519738

BK0801PG0271