A.P.N. #1320-33-310-047

R.P.T.T. \$ 79.30

ESCROW NO. 010301886

Full Value

RECORDING () ESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

WEST RIDGE HOMES, INC. 1528 HIGHWAY 395, STE. 215 GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, AND BOB F. SPENCE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, AN INDIVIDUAL

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WEST RIDGE HOMES, INC., a Nevada corporation, as to an undivided 1/3 interest, JERRY GOODMAN, a married man as his sole and separate property, as to an undivided 1/3 interest and RONALD ALLEN GOODMAN, a married man as his sole and separate property, as to an undivided 1/3 interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE:	литХ	25,	700T
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CHICHESTER ESTATES JOINT VENTURE A NEVADA JOANT YENTURE

BY: CSC NEVADA LIMITED LIABILITY SAMMY F. CEMO, MANAGER

BY:

STATE OF} }	
COUNTY OF	
This instrument was acknowledged before me on by, BY: CSC NEVADA LIMETED LIABILITY,	
- John State of the Control of the C	
Signature Notary Public Please See ATTACLED	CERTIFICATE,

0519746 BK0801PG0304

-PURPOSE ACKNOWI State of California County of EZ July 26,2001, before me, CORAZON J. Chua NoTARy Name and Title of Officer (e.g.! "Jane Doe, Notary Public") personally appeared _ Dersonally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are-CORAZON J. CHUA subscribed to the within instrument and Commission # 1300007 acknowledged to me that he/she/they executed Notary Public - California the same in his/her/their- authorized **El Dorado County** capacity(ies), and that by his/her/their My Comm. Expires May 5, 2005 signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal Place Notary Seal Above **OPTIONAL** Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: Number of Pages: Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: 5 AMM Individual Top of thumb here Corporate Officer — Title(s): □ Partner — □ Limited □ General ☐ Attorney in Fact Trustee Guardian or Conservator

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Other:

Signer Is Representing

rod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010301886

Lot 3, Block A, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

Assessors Parcel No. 1320-33-310-047

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 AUG -1 PM 4: 02

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RECORDER

PAID BODEPUTY

LINDA SLATER

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