A.P.N. # 1320-33-310-042, 041 & 0401320-33-311-010, 017, 018, 019,020, 021, 028, 030, 031, 032 & 033 R.P.T.T. \$ 0.00 #4 010301884 ESCROW NO.

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

JERRY GOODMAN P.O. BOX 5144 SO. LAKE TAHOE, CA 96157

# **CORPORATION** GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Signature

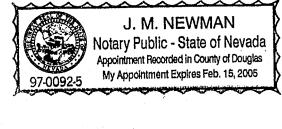
Notary Public

WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JERRY GOODMAN, a married man as his sole and separate property, as to an undivided 1/2 interest and RONALD ALLEN GOODMAN, a married man as his sole and separate property, as to an undivided 1/2 interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS County of DOUGLAS
State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements appertaining, and any reversions, remainders	s, hereditaments and appurtenances thereunto belonging or in anywise s, rents, issues or profits thereof.
DATE: July 31, 2001	WEST RIDGE HOMES, INC. A NEVADA CORPORATION
	BY: PETER M. BEEKHOF, JR. PRESIDENT
	BY:
STATE OF Nevada } ss.  COUNTY OF DOUGLAS }	
This instrument was acknowledged before m by, PETER M. BEEKHOF, JR.	J. M. NEWMAN Notary Public - State of Nevada



## **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

ESCROW NO.: 010301884

### PARCEL 1:

Lot 8, 9 and 10, Block A, as set forth on Final Subdivision Map FSM-1006 for CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

Assessors Parcel No. 1320-33-310-042, 1320-33-310-041 and 1320-33-310-040

#### PARCEL 2:

Lots 10, 17, 18, 19, 20 and 21, Block A, and Lots 23, 25, 26, 27 and 28, Block B, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540.

Assessors Parcel No. 1320-33-311-010, 1320-33-311-017, 1320-33-311-018, 1320-33-311-019, 1320-33-311-020, 1320-33-311-021, 1320-33-311-028, 1320-33-311-030, 1320-33-311-031, 1320-33-311-032, 1320-33-311-033

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2001 AUG -1 PM 4: 15

0519755 BK 0801PG 0344 LINDA SLATER
RECORDER

S. PAID LOEPUTY