

1320-33-310-047, 046, 042, 041,
A.P.N. # 040 & 038; 1320-33-311-010,
017, 018, 019, 020, 021, 028, 030,
031, 032 & 033
R.P.T.T. \$ 0.00 #6
ESCROW NO. 010301884

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

JERRY GOODMAN
P.O. BOX 5144
SO. LAKE TAHOE, CA 96157

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LINDA GOODMAN**, a married woman and spouse of Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JERRY GOODMAN**, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

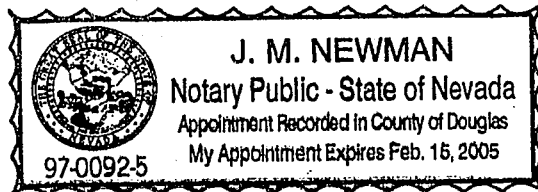
DATE: July 31, 2001

Linda Goodman
LINDA GOODMAN

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 7-31-01,
by, LINDA GOODMAN

Signature *J. M. Newman*
Notary Public



0519756
BK0801PG0345

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010301884

PARCEL 1:

Lots 3, 4, 8, 9, 10 and 12, Block A, as set forth on Final Subdivision Map FSM-1006 for CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

Assessors Parcel No. 1320-33-310-047, 1320-33-310-046,
1320-33-310-042, 1320-33-310-041,
1320-33-310-040 and 1320-33-310-038

PARCEL 2:

Lots 10, 17, 18, 19, 20 and 21, Block A, and Lots 23, 25, 26, 27 and 28, Block B, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540.

Assessors Parcel No. 1320-33-311-010, 1320-33-311-017,
1320-33-311-018, 1320-33-311-019,
1320-33-311-020, 1320-33-311-021,
1320-33-311-028, 1320-33-311-030
1320-33-311-031, 1320-33-311-032,
1320-33-311-033

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 AUG -1 PM 4: 17

LINDA SLATER
RECORDER

\$ PAID DEPUTY

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