

SPECIFIC POWER OF ATTORNEY TO PURCHASE REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS:

That I, CHRIS H. SHEERIN hereby make, constitute and appoint KERIA SHEERIN, my wife, my true and lawful attorney in fact, for me, and in my name, place and seat, to purchase the following described property:

See Exhibit "A" attached hereto and made a part hereof by reference,

Said attorney in fact is authorized to purchase any and all of the above-described property from any person or corporation on such terms and

condition as said attorney in fact may deem proper, and in my name make,

execute, acknowledge, and deliver instruments necessary to effect such purchase, including the power to encumber the same and also including the

power to sign any necessary loan documents.

1. I grant to said attorney in fact full power and authority to perform all acts to be done in and about the premises as herein described, as I could do if personally present.

2. All rights, power, and authority of said attorney in fact to exercise any and all rights and power herein granted shall commence and be in full

force and effect on 28 JUN 01, and such rights, power, and authority

shall remain in full force and effect thereafter until 28 JUN 10 .2001

IN WITNESS WHEREOF, I have signed this power of attorney this 28 day of JUNE, 2001

Chris H Sheerin

Chris H Sheerin

STATE OF Nevada)
)SS.
COUNTY OF Carson City)

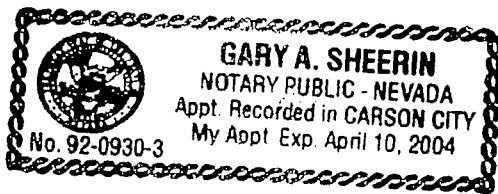
On this 28 day of June, 2001, before me, the undersigned

Notary Public in and for said County and State, personally appeared, Chris H Sheerin, personally known or proved to me to be the person described in and who executed the foregoing instrument, and who acknowledged

to me that he did so freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Gary A Sheerin
Notary Public



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Exhibit A: to that Specific Power of Attorney to purchase Real Estate

All that real property in the COUNTY of DOUGLAS, State of Nevada, being Assessor's Parcel Number 1220-21-710-163, specifically described as: lot 448, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974 in book 374, page 676, as file No. 72456, on A.P.N. 1220-21-710-163.

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG -1 PM 4: 23

LINDA SLATER
RECORDER

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