A.P.N. #APN, 1219-16-002-008

305.50 R.P.T.T. \$

010701644

ESCROW NO. Full Value RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

GRANTEE 478 QUINCY DR. MOUNTAIN VIEW, CA. 94043

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

WILLIAM E. SILVERTHORN AND DEBRA G. SILVERTHORN CO-TRUSTEES OF THE WILLIAM E. SILVERTHORN AND DEBRA G. SILVERTHORN FAMILY TRUST DATED SEPTEMBER 17, 1992

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STUART SCHULTZ, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

July 27, 2001 DATE:

THE WILLIAM E. SILVERTHORN AND DEBRA G. SILVERTHORN FAMILY TRUST DATED 9-17-92

CONTRUSTEE

DEBRA G.

CO-TRUSTEE

COUNTY OF

This instrument was acknowledged before me on 3/by WILLIAM E. SILVERTHORN and

SILVERTHORN

Signature

VICTOR SINGH MALHI Commission # 1278890 Notary Public - California San Diego County

0519763 BK 080 | PG 0384

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010701644

Lot 32, in Block 3 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

Assessors Parcel No. 1219-16-002-008

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., HE VADA

2001 AUG -1 PM 4: 28

9763

LINDA SLATER
RECORDER

PAID BC DEP

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