

P.N. # 07-180-500

R.P.T.T. \$ 364.00
ESCROW NO. 010201511
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

WENDY S. GUIDRY
P.O. BOX 209
RANCHO SANTA FE, CA 92067

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN RICHARD BROWN, A SINGLE MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
WENDY S. GUIDRY, AN UNMARRIED WOMAN

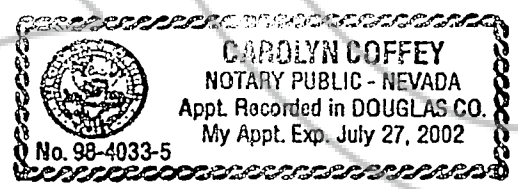
and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of STATELINE**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 05, 2001**

John Richard Brown

JOHN RICHARD BROWN



STATE OF NEVADA }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 7-5-01,
by, JOHN RICHARD BROWN

Signature *Carolyn Coffey*
Notary Public

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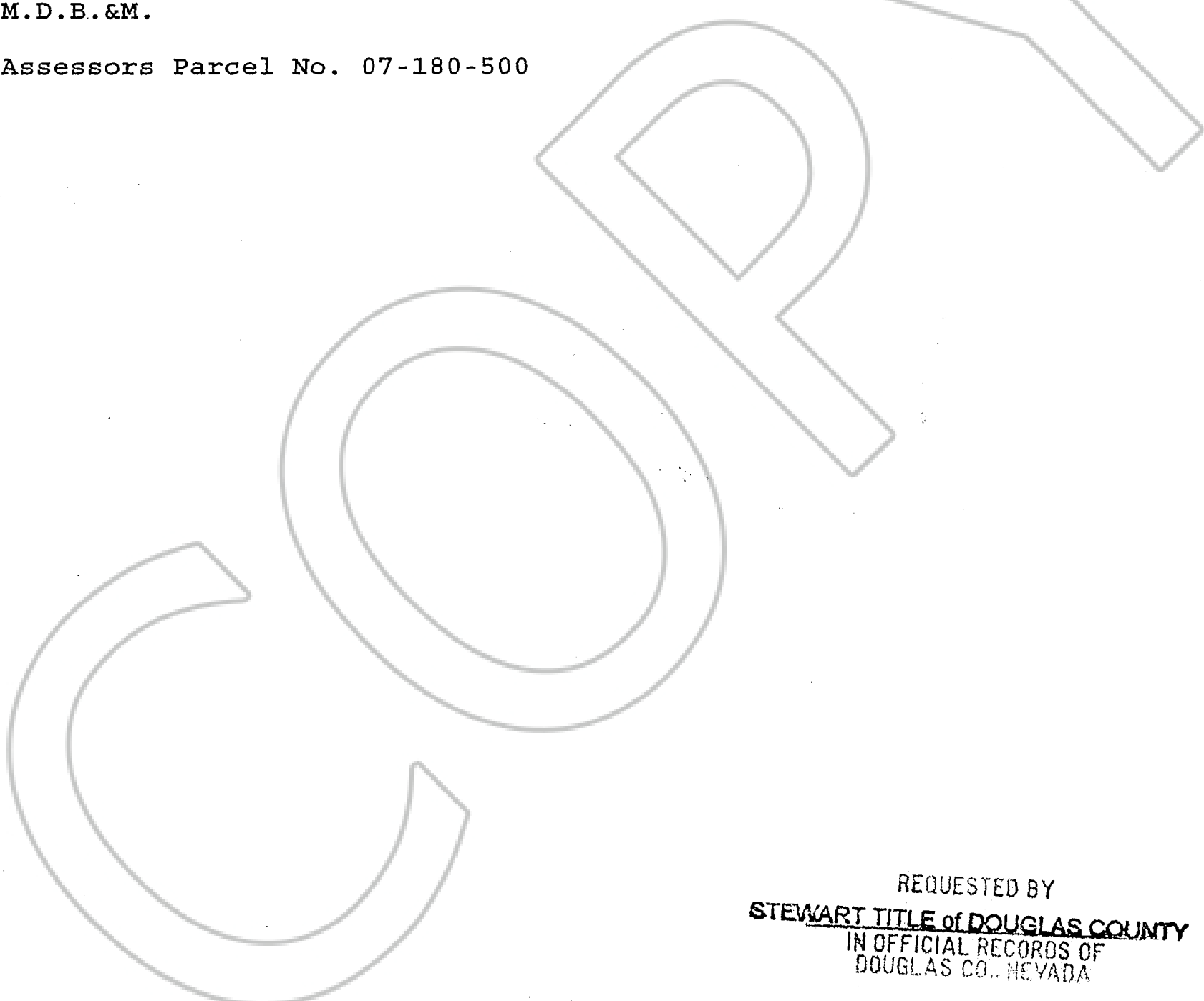
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010201511

Commencing at a point on the section line between Sections 23 and 26, township 13 North, Range 18 East, M.D.B.&M.; which bears North 89°46' West a distance of 163.80 feet from the quarter corner between said Sections 23 and 26; thence South 0°08' West a distance of 788.33 feet to the True Point of Beginning; thence continuing South 00°08' West a distance of 85.00 feet; thence North 89°46' West a distance of 163.80 feet to a point; thence North 0°08' East a distance of 85.00 feet to a point; thence South 89°46' East a distance of 163.80 feet to the Point of Beginning; being a portion of Lot 2 of the PALADY TRACT, in Section 26, Township 13 North, Range 18 East, M.D.B.&M.

Assessors Parcel No. 07-180-500



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG -1 PM 4: 30

LINDA SLATER
RECORDER

\$ *Jan* PAID *BC* DEPUTY

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