A.P.N. # 1420-28-21 004 ESCROW NO. 010301964

RECORDING R ESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

DONALD JACKSON P.O. BOX 865 MINDEN, NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NO	TI	CE	IS	HERI	EBY	GIV	EN	

1.	That the interest	or estate stat	ed in paragraph	3 below in	the real	property	hereinafter	described is	owned by	the /
ollov	wing:						The same of the sa		\	

NAME

STREET AND NO.

CITY

STATE

DONALD JACKSON

P.O. BOX 865

MINDEN,

NV 89423

BONNIE JACKSON,

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

(If more than one owner of the interest stated, the name and address of each must be inserted.)

there is more than one owner, are set forth in the preceding paragraph.
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.
(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")
4. That on the Ath day of Sulus 2001 a work of improvement on the real property
hereinafter described was completed.
5. That the name of the original contractor, if any, for such work of improvement was DONALD JACKSON
5. That the name of the original contractor, it any, for such work of improvement was
(If no contractor for work of improvement as a whole, insert "No Contractor.")
That the real property herein referred to is situated in the City of an unincorporated area
That the real property herein referred to is situated in the City of an unincorporated area County of DOUGLAS, State of Nevada and is described as follows:
, , , , , , , , , , , , , , , , , , , ,
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.
Commonly known as: 1278 SIESTA COURT, MINDEN, NV 89423
Read this note before signing.
If more than one owner, only one need sign, personally
or by an agent. The owner or agent who signs the notice itself must also sign the verification below. BY DONALD JACKSON
also sign the verification below. DONALD VACKSON
VERIFICATION
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same
is true of his/her/their own knowledge.
is true of instrict/filen own knowledge.
STATE OF NEVADA BY
Sin Donald Jackson
COUNTY OF DOUGLAS }
This instrument was acknowledged before me on,
by DONALD JACKSON
M. OMOHUNDRO
Notary Public - State of Nevada
Appointment Recorded in County of Douglas 99-57872.5 My Appointment Expires March 15, 2002

0519793

BK 080 | PG 0465

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010301964

Lot 18, Block B, as shown on the Final Map #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 0500, Page 4445, as Document No. 492337, and as shown on Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.

ASSESSOR'S PARCEL NO. 1420-28-211-004

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 AUG -2 AM 10: 39

0519793 BK0801PG0466 LINDA SLATER
RECORDER

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