

ADN: 1420-28-601-043

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
JOHN AND LISA GINOCCHIO
P.O. BOX 1625
CARSON CITY, NEVADA 89702-1625

R.P.T.T. \$ -0- #8
A.P.N. # 1420-28-601-043

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

JOHN A. GINOCCHIO AND LISA A. GINOCCHIO, HUSBAND AND WIFE AS
COMMUNITY PROPERTY WITH RIGHTS OF SURVIVORSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JOHN ASHBY GINOCCHIO AND LISA ANDERSON GINOCCHIO, AS TRUSTEES
OF THE GINOCCHIO FAMILY TRUST, DATED SEPTEMBER 2, 1999.

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE ATTACHED EXHIBIT "A" FOR FULL LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: JULY 12, 2001

John A. Ginocchio

JOHN A. GINOCCHIO

Lisa A. Ginocchio

LISA A. GINOCCHIO



This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefor, or
as to the validity or sufficiency
of said instrument, or for the effect
of such recording on the title of the
property involved.

STATE OF Nevada }
COUNTY OF DOUGLAS } ss

This instrument was acknowledged before me on 7/12/2001
by, JOHN A. GINOCCHIO AND LISA A. GINOCCHIO

Signature *Suzanne Cheechov*
Notary Public

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG -2 AM 10:44

LINDA SLATER
RECORDER

\$7.00 PAID *RS* DEPUTY

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