

GRANT, BARGAIN AND SALE DEED

#17

APN: 1319-33-002-013
RPTT \$ 00.00 #17

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
RICHARD K. HALL, AN UNMARRIED MAN, AND VIRGINIA K. HALL, AN UNMARRIED WOMAN, WHO WERE
MARRIED TO EACH OTHER

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
RICHARD K. HALL, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

VIRGINIA K. HALL, JOINS IN THE EXECUTION OF THIS GRANT, BARGAIN AND SALE DEED TO DIVEST ANY
COMMUNITY INTEREST THAT SHE MAY HAVE IN SUBJECT PROPERTY.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: August 1, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. *Richard K Hall*

RICHARD K. HALL

On AUGUST 2 2001 personally
appeared before me, a Notary Public,

Richard K. Hall Virginia K Hall

VIRGINIA K. HALL

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature *Carol Costa*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name RICHARD K. HALL
Street Address P.O. BOX 6260
City, State SOUTH LAKE TAHOE CA 96157
Zip

MAIL TAX STATEMENTS TO:

Name RICHARD K. HALL
Street Address P.O. BOX 6260
City, State SOUTH LAKE TAHOE, CA 96157
Zip

Order No. 00084970-201-CAC

0519853

BK0801PG0636

0564528/1/01

Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

PARCEL 1:

Parcel No's 3 and . 4, as set forth on that certain Parcel Map for HELEN M. CLARK, located in and being a portion of Section 33 and 34, Township 13 North, Range 19 East, M.D.B.&M., filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 30, 1984, in Book 784, Page 2799, as Document No. 104323.

A.P.N.: 1319-33-002-012 and 1319-33-002-013

PARCEL 2:

An easement for ingress and egress over Parcel 3, of the above referenced Parcel Map, as set forth in document recorded August 10, 1987, in Book 887, Page 880, Document No. 159860, of Official Records of Douglas County, Nevada.

RKH
VAA

COOPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 AUG -2 PM 3: 53

LINDA SLATER
RECORDER

\$8.00 PAID AB DEPUTY

0519853

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