

# GRANT, BARGAIN AND SALE DEED

APN 1220-21-110-033  
RPTT \$227.50

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
P & S DEVELOPMENT LTD, A LIMITED LIABILITY COMPANY

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
GALE LINDSEY and MILDRED A. LINDSEY, husband and wife as joint tenants with rights of  
survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 44, as set forth on the Final Map of TILLMAN ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of  
Nevada, on April 12, 1994, in Book 494, at Page 2192, as Document No. 334956.

A.P.N. 1220-21-110-033

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Dated: June 20, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS } s.s

On July 24, 2001 personally  
appeared before me, a Notary Public,

BRUCE PARK

P & S DEVELOPMENT LTD, A LIMITED LIABILITY COMPANY

Bruce Park  
BY: BRUCE PARK FOR PARK CATTLE CO., MANAGING  
PARTNER

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature Charlene L. Hanover



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

MAIL TAX STATEMENT TO

Name GALE LINDSEY  
Street Address 616 PATRICIA CT.  
City, State GARDNERVILLE, NV 89410  
Zip

Order No. 00084803-201-CLH

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 AUG -2 PM 4: 01

LINDA SLATER  
RECORDER

\$ 7.00 PAID AS DEPUTY

0538216/20/01

0519857

BK0801PG0644